

The Fourth Sunday after the Epiphany
28 January 2024
10:15 A.M.



All Saints' Episcopal Church

16 All Saints' Road, Princeton, NJ 08540

The Rev. Dr. George Rambow, Rector
Kevin O'Malia, Director of Music & Organist
Priscilla Bostock, Parish Administrator

609.921.2420

www.allsaintsprinceton.org

parishadmin@allsaintsprinceton.org

Welcome to All Saints' Church!

We seek to be a grace-filled refuge where you can be who you are today. Wherever you are on your spiritual journey—wherever you have come from, wherever you are going—your presence enriches us, and we are very glad you are here. As flawed and imperfect people, we come together to look to God for healing and for the strength to become, like Christ, healers in a broken world. May you find here the healing and strength that you need today.

If you are a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery space is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we are quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant “singing along” to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

*We celebrate God's work in the world
as a caring Christian community,
valuing Episcopal liturgy,
embracing challenging Christian education,
and treasuring artistic expression.*

Our Vestry

Bob Bostock- Senior Warden
Roland Patterson - Junior Warden
Shereka Banton
Howard Bellizio
Priscilla Bostock
Joan Jones
Jane Kleindienst
Sue Langhans
Paul Murphy
Suzanne Thompson
Peter Travers

Holy Eucharist: Rite II

Prelude

Voluntary in A-minor
Orlando Gibbons

Processional Hymn

#438, Tell out, my soul



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

#421, All glory be to God on high



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

BCP 215

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 111

Confitebor tibi

**Choir sings antiphon, congregation repeats; choir chants psalm, antiphon repeated at conclusion.*

Antiphon (melody alone)



1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#567, Thine arm, O Lord, in days of old

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Holy Gospel

Mark 1:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Fr. George

The Nicene Creed

BCP 358

The congregation stands.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

BCP 387

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. All are encouraged to pray for the people and needs on the Prayer List today and throughout the week.

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

BCP 352

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

The congregation stands.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

Almighty and Everlasting God

Orlando Gibbons

*Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.*

Presentation Hymn

#124, What star is this, with beams so bright
v. 5

Unison or harmony

1 What star is this, with beams so bright, more beau-teous
2 True spake the pro-phet from a-far who told the
3 The guid-ing star a-bove is bright; with-in them
4 O Je-sus, while the star of grace im-pels us
5 To God the Fa-ther, heav-en-ly Light, to Christ, re-

1 than the noon-day light? It shines to her-ald
2 rise of Ja-cob's star; and east-ern sa-ges
3 shines a clear-er light, and leads them on with
4 on to seek thy face, let not our sloth-ful
5 vealed in earth-ly night, to God the Ho-ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S 131

***Please turn to the service music section in the front of your pew hymnals.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**

Agnus Dei

S 166

***Please turn to the service music section in the front of your pew hymnals.*

The Celebrant offers the following Invitation

The Gifts of God for the People of God.

All who seek a closer relationship with Christ are invited to His Table.

To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand.

*If it is not your custom to receive communion, we invite you to come to the altar,
cross your arms over your chest and bow your head for a blessing.*

Communion Motet

Teach Me, O Lord
David Hurd

*Teach me, O LORD, the way of your statutes;
and I will keep it to the end.
Give me understanding, that I may keep your law
and observe it with my whole heart.
Lead me in the path of your commandments,
for I delight in it.
incline my heart to your testimonies,
and not to selfish gain!*

The Postcommunion Prayer

BCP 365

All stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Fr. George

Closing Hymn

#449, O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent. By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

The Dismissal

BCP 366

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Prelude in C-minor

BWV 546, J.S. Bach

Please feel free to depart quietly during the postlude, being mindful of those who remain to listen.

Participants in this Service

Celebrant and Preacher: *The Rev. Dr. George Rambow*

Assisting: *The Rev. Dr. Karl Morrison*

Crucifer: *TBD*

Lay Eucharistic Minister: *Joan Jones*

Lectors: *Shereka Banton, Caroline Travers*

Intercessor: *Liz Colagiuri*

Ushers: *Paul Murphy, Steven Voorhees*

Altar Guild: *Judy Soncrant*

Flowers: *Liz Colagiuri*

Streaming & Sound: *Roland Patterson*

Director of Music: *Kevin O'Malia*

All Saints' Parish Choir

St. Augustine's Corner

Stretch Forth Thy Right Hand – music for the ministries of Jesus

In the season of Epiphany, we center around the 'manifestation' of Jesus's ministries and word – through his preaching, fellowship, prayers and miracles. For this fourth Sunday in the season of Epiphany, we hear of Jesus healing the sick, and casting out an evil spirit. The music reflects that story.

For our offertory anthem, we present music of the Jacobean composer Orlando Gibbons. Living at the turn of the 17th Century, Gibbons found himself squarely in the aftermath of the tumultuous period of the Reformation, with the prose of Cranmer's Book of Common Prayer firmly in place. In addition to this, a truly virtuoso school of keyboard playing and singing was taking shape. Gibbons was a master of this all, and composed in these idioms.

'Almighty and Everlasting God' is taken out of Cranmer's prayerbook, word for word. It is a petition to ask God's healing on all who pray for it. An image of 'stretching forth God's right hand' is a vision of both authority and comfort. Gibbons sets the text beautifully, with simplicity (one note per word), and with a gentle polyphony (imitative writing between the choral parts). The effect is very tender.

At communion, we hear music of contemporary African American composer David Hurd, and his setting of part of Psalm 119, 'Teach me, O Lord.' This reflects today's Gospel of Jesus teaching in the synagogue. David Hurd is one of the most preeminent musicians in the Episcopal Church today and has taught for decades at General Seminary. He also serves as Organist and Music Director at the Church of St. Mary the Virgin, Times Square, New York. 'Teach Me' is a lovely and lyrical setting of the psalm, in verse and responsorial format, supported by a sturdy organ accompaniment in a ground bass (8 measures repeating). The piece ends in an open and aleatoric way, with each voice singing individually, at its own pace.

And for the prelude and postlude, we pair the keys and tone of the hymns, paired with each. We hear music of Orlando Gibbons (whose anthem we also hear at the offertory), and his Voluntary in a-minor. It is in the style of a 'Canzona' with a slow imitation in stepwise motion across the voices. For the postlude, we hear a work of J.S. Bach's mature period in Leipzig, his Prelude in c-minor. It is a substantial piece, coupled with the austerity of the closing hymn (Agincourt melody). The piece, in driving triplets, alternates with a stepwise melody against it. At the conclusion, the music resolves to a resplendent major chord!

Announcements

T.A.S.K. Bagged Lunches: Help us fight food insecurity! Stay after the 10:15 am service **Today** to assemble bagged lunches for our neighbors in need.

Women's Bible Study: A group of women at All Saints' is in the process of forming a weekly Bible study. All women are invited to join the study. A meeting for any who are interested in participating will be held on **Sunday, February 4th** after the 10:15 service.

Choral Evensong for the Feast of Presentation: We warmly invite you to our next choral evensong on **Sunday, February 4th at 5pm**, featuring music of Richard Ayleward, T. Tertius Noble, William McKie, Thomas Tallis, and Charles Tournemire. We will commemorate the feast of Candlemas, as well as Fr. George Rambow, and the fifth anniversary of his ordination to the priesthood! A freewill offering will be collected to support our music program with a reception to follow.

Flower Committee: The All Saints' flower committee is responsible for arranging the flowers for each week's service. We are looking for additional parishioners who would like to be part of this wonderful ministry—no experience necessary. The commitment calls for arranging and then taking down the flowers about once every 5-6 weeks, with great flexibility to the schedule. Many hands make light work! If you're interested, please reach out to Amy Johnson, at ajohnson@mathematica-mpr.com or via cell at 609-651-6226

Prayer Chain: All Saints' has a wonderful ministry team of people who pray called the Prayer Chain. This group is a gift to our community. Their ministry is to pray either for you, a loved one, or something that is weighing heavily on your heart. It is confidential and at your request and for as long as you want. Please be as specific as you feel comfortable and include a time limit. If you are in need of prayer—or would like to be a member of the Prayer Chain (i.e., to be a pray-er)—please contact Sue Langhans at slanghans@verizon.net.

Another way to ask for prayers is to contact Priscilla at the Parish Office - by phone or email - and request that a name be added to our "Parish Prayer List" in the Sunday bulletin for ongoing prayers. Just let us know when you send your request.

Masking Guidelines: The Department of Health recommends wearing a face mask whenever you have symptoms of COVID-19, tested positive, were recently exposed to someone with COVID-19, or live in a county with elevated or "high" COVID community levels. We have masks available for you upon request. Thank you for your consideration as we combat the COVID sub-variants.

Important Contacts

General Church Matters:

Priscilla Bostock

Parish Administrator

(609) 921-2420

parishadmin@allsaintsprinceton.org

Pastoral Emergencies:

Fr. George

Rector

(609) 455-3797

rector@allsaintsprinceton.org

Prayer Chain Requests:

Sue Langhans

Pastoral Care

slanghans@verizon.net

Cemetery Inquiries:

Annie Thomas

Cemetery Manager

(609) 865-7270

tasaintscemetery@gmail.com

Parish Prayer List

For our World: for justice and peace—especially in Ukraine and the Middle East; reverence for the earth, that we may use its resources rightly and have care for the climate

For our Country: that those in authority may be led to wise decisions and right actions for the welfare and peace of our nation

For our Diocese:

Clergy celebrating ordination anniversaries: The Revs. Richard A. D. Benedict, Daphne W. P. Hawkes, Kent R. Walley, Lynnette Fuller, Theodore L. Anderson, Jr., W. Joseph Leigh, Rev. Dcn. Elizabeth A. Ohlson
Churches: St. Simeon-by-the-Sea Church in North Wildwood
Diocesan ministries: Members and Ministry of the Committee on Classification of Congregations

For our Parish: the timely completion of the renovation of the Kitchen and South Room; this week we give thanks for those who serve as our Altar Party (LEMs, Crucifers, Acolytes)

Parishioners and Friends with Ongoing Needs or Who are Ill:

Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, John Collins, Bill Enslin, John Fleming, Olga Kronenberg, Jan Logan, Karl Manger, Tony Manning, Margaret Miller, The Rev. Karl Morrison, Muriel Schmidt, Cathy Stroup, Kelley Waters, Doug Soncrant, James Linderman, Ruth and Jim Varney, Roger Barrett, Eleanor Dalton, Allie Kowalski, Richard James, Karon Higgins, Lynn Chamberlain, Ruth Muenzen

For Those Celebrating Birthdays this Week:

Margaret Kalvar (31st)

Upcoming Services & Events

Tuesday, January 30

7:00 AM Men's Bible Study on Zoom

8:00 AM Book Study on Zoom

Thursday, February 1

7:00 PM Choir Rehearsal

Sunday, February 4

8:00 AM Holy Eucharist, Rite I

10:15 AM Holy Eucharist, Rite II

11:30 AM Women's Bible Study Interest Meeting

5:00 PM Choral Evensong

Alcoholics Anonymous meets daily at 7:30 AM www.cjiaa.org

For more information about any of these activities, please see the "Get Involved" pamphlet on the back table or contact Peter Travers at pitray@chasefield.com.

Follow us on social media to stay up to date with what's happening here at All Saints' Princeton.



All Saints Church, Princeton



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