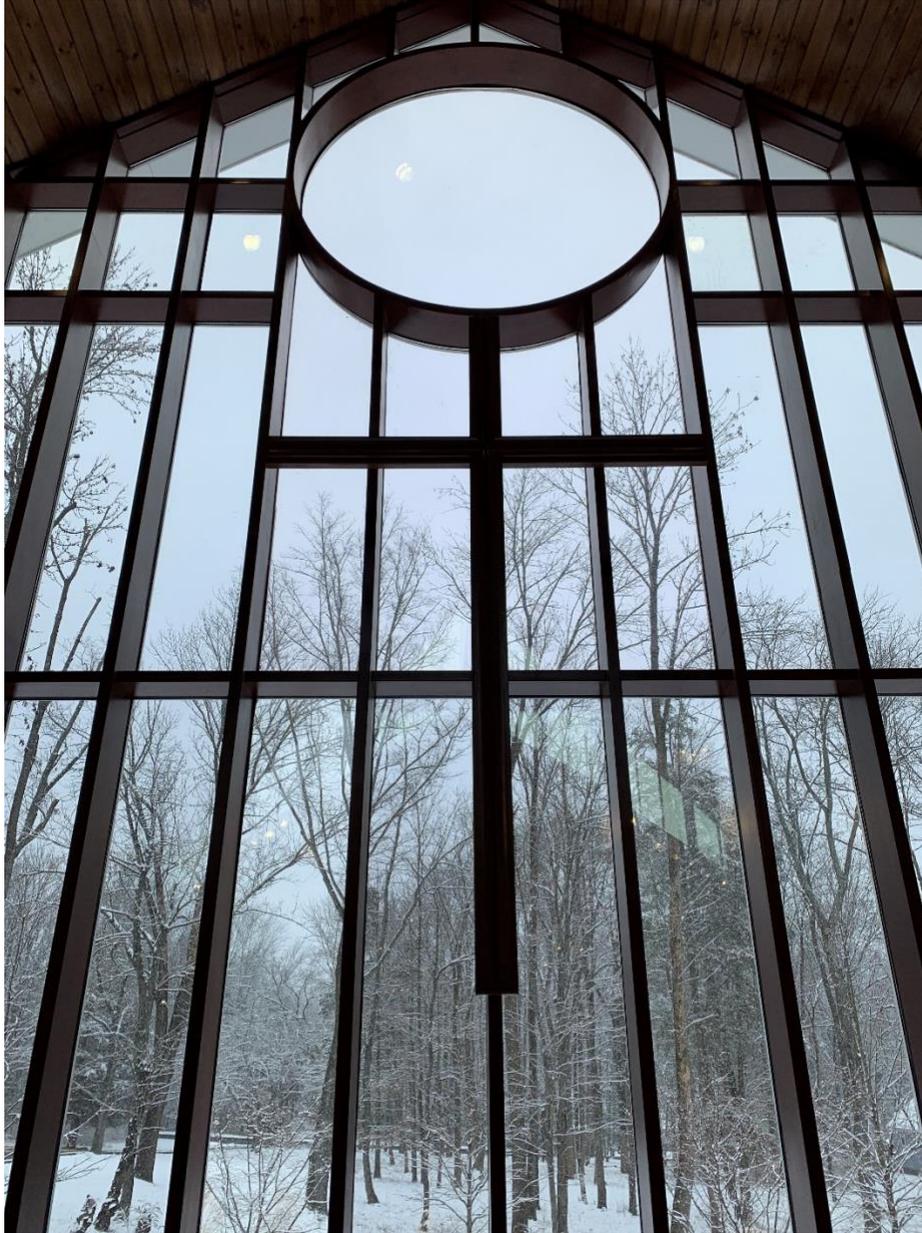


The Fourth Sunday after the Epiphany
29 January 2023
10:15 A.M.



All Saints' Church

16 All Saints Road, Princeton, NJ 08540

The Rev. Jane Milliken Hague, Interim Rector
Kevin O'Malia, Director of Music & Organist
The Rev. Maddy Patterson, Director of Family Ministries
Gloria Kierniesky, Parish Administrator

609.921.2420 | www.allsaintsprinceton.org | parishadmin@allsaintsprinceton.org

Welcome to All Saints' Church!

We are glad that you have joined our worship this morning. Wherever you are on your spiritual journey, wherever you are going, wherever you have come from, your being with us enriches us. We seek to be a safe place where you can be who you are today. As a community, we strive to be healers in our broken world. Thank you for coming!

If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery space is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant "singing along" to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We celebrate God's work in the world as a caring Christian community,
valuing traditional Anglican liturgy,
embracing challenging Christian education,
and treasuring artistic expression.***

Our Vestry

Louise Gross - *Senior Warden*
Roland Patterson - *Junior Warden*
Howard Bellizio
Priscilla Bostock
Joan Jones
Jane Kleindienst
Sue Langhans
Paul Murphy
Anna Shields
Suzanne Thompson
Peter Travers

Holy Eucharist, Rite II

Prelude *Magnificat Antiphon V: He Remembering His Mercy*

Marcel Dupré

Opening Hymn 438 Tell out, my soul, the greatness of the Lord

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God, Father, Son and Holy Spirit
People And blessed be God's Kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis S-280

Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heav - en - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All **Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The congregation is seated for the Lesson and the Psalm.

The Lesson Micah 6:1-8

¹Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. ³“O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

⁶“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People **Thanks be to God.**

The choir sings the antiphon first, then all sing together.

Antiphon (melody alone)

© 2015, Howard Helvey

How dear to me is your dwell-ing, O Lord of hosts.

- ¹ Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
but he honors those who fear the Lord.

All sing the antiphon

- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

All sing the antiphon once more

The Sequence Hymn LEVAS 38, vv. 1-2

The Old Rugged Cross

Bennard

1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To _____ bear it to dark Cal - va - ry. _____
 3. To _____ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____
 So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____
 I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

The Gospel Matthew 5:1-12

Gospeler The Gospel of Our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴"Blessed are those who mourn, for they will be comforted. ⁵"Blessed are the meek, for they will inherit the earth. ⁶"Blessed are those who hunger and thirst for

righteousness, for they will be filled. ⁷“Blessed are the merciful, for they will receive mercy. ⁸“Blessed are the pure in heart, for they will see God. ⁹“Blessed are the peacemakers, for they will be called children of God. ¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Gospeler The Gospel of the Lord
People Praise to you, Lord Christ.

Sequence Hymn LEVAS 38, vv. 3-4

The congregation is seated for the Sermon

Sermon The Rev. Jane Milliken Hague

The congregation stands for the Creed and the Prayers.

The Nicene Creed *said by all*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form IV*

All are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.

Let us pray for the Church and for the world.

The Leader and People pray responsively:

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of
others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant that we may serve Christ in them, and love one
another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence
Lord, in your mercy
Hear our prayer.

The Celebrant concludes

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer as we search for a new Rector

Almighty God, you know the needs of your Church in every place: look graciously upon us, the people of All Saints' Church, and grant us the guidance of your Holy Spirit as we seek a new Rector for this parish.

We pray for the life of our parish, that we may continue to be strengthened in our mission to be Jesus Christ's heart, hands and feet to our neighbors no matter where they are on their journey of faith.

Guide the members of our Search Committee, as they labor to be faithful in seeking your will.

Give us discernment, wisdom, and confidence in your timing.

Bless us with mutual trust and respect, courage, and foresight as you shepherd our community through its journey.

Grace us with continuous direction and inspire us to be curious and thoughtful in our decisions.

All this we ask as we walk in your ways to the glory of your name. **Amen.**

Original Prayer by Anika Richtor of St Martin's in the Fields, Keller, TX

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Magnificat in A

Herbert Sumsion

My soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden:
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.

He hath shewed strength with his arm: he hath scattered
the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
As he promised to our forefathers,
Abraham and his seed forever.

Doxology Hymn 124, v. 5

Puer nobis

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

The Great Thanksgiving Eucharistic Prayer C

The congregation remains standing. The Celebrant faces them and says:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

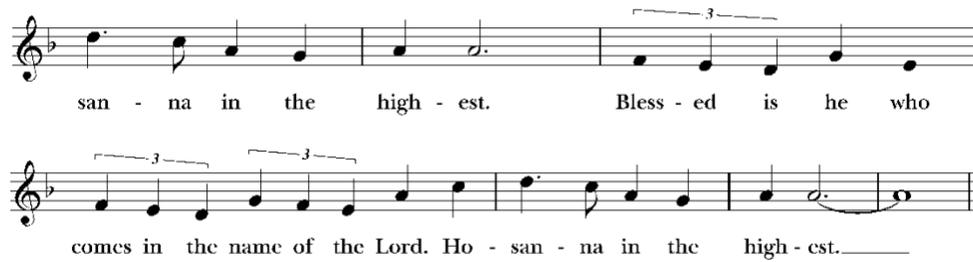
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus qui venit S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

Agnus Dei S-163

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant offers the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

*All who seek a closer relationship with Christ are invited to His Table.
To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand.
We are offering the Cup for Intinction Only.
If it is not your custom to receive communion, we invite you to come to the altar,
cross your arms over your chest and bow your head for a blessing.*

Communion Motet Crux fidelis

John IV of Portugal

*Crux fidelis, inter omnes
arbor una nobilis:
nulla silva talem profert,
fronde, flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet.*

Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peer may be.
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee

After Communion, the Celebrant stands and says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

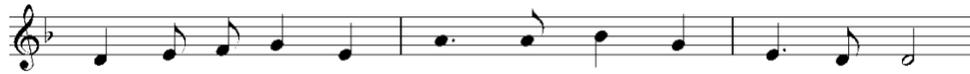
The Final Blessing

Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn 605

What does the Lord require

Sharpthorne



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 'To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1949 Albert Bayly. Used by permission of Oxford University Press.
 Music: *Sharpthorne*, Erik Routley (1917-1982). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude “Rondeau” from Abdelazer

Please feel free to depart quietly during the postlude, being mindful of those who remain to listen.

Henry Purcell

Participants in this Service

Celebrant & Preacher: *The Rev. Jane Milliken Hague*

Assisting: *The Rev. Dr. Karl Morrison*

Crucifer: *Nicholas Higgins*

Eucharistic Minister: *Judy Soncrant*

Lector: *Jane Kleindienst*

Intercessor: *Lois Laverty*

Ushers: *TBD*

Altar Guild: *Carol-Lorie Smith*

Flowers: *Beth Farris*

Streaming & Sound: *TBD*

Director of Music & Organist: *Kevin O'Malia*

All Saints' Parish Choir

CALLING ALL CRAFTERS: Blythe Quelin is starting a Prayer Shawl Ministry. The group will meet once per week to create shawls and lap blankets for parishioners and members of our community who could use a little comfort and joy. We are looking for crocheters, knitters, quilters, weavers, and fiber artists of all kinds. If you are interested, please send Blythe an email at blythe.quelin@gmail.com.

SCAM ALERT: We recently experienced a disturbing scam that is occurring in New Jersey churches. Someone will contact a parishioner pretending to be their priest and asking for money, usually in the form of a gift card. Although we sometimes ask for gift card donations for area charities, **we will never ask you to send us a picture of the card or give us the card details over the phone or by email. If you receive an email like this, PLEASE DELETE IT IMMEDIATELY.** When in doubt, call the church office at (609) 921-2420.

UPDATES TO OUR MASKING GUIDELINES: We strongly recommend masking and socially distancing from folks not in your immunological bubble. Please consider using N95, KN95, or surgical masks instead of cloth, as they have proven to be more effective against viral transmission. We have surgical masks available for you upon request. Thank you for prayerfully considering these options through the lens of neighborly love as we combat the uptick in COVID sub-variants.

ADULT FORUM: Our next speaker on Sunday, February 5, is **Bob Bostock**, who will discuss fifty years with Richard Nixon. Please contact Steve Knowlton at steven.a.knowlton@gmail.com if you'd like to lead one of the adult forum sessions.

ST. AUGUSTINE'S CORNER:

Weird Programming: why are we hearing music for Lent and Advent in the middle of Epiphany?

The Magnificat, or Song of Mary, is normally sung in Advent, when Mary extolls God's greatness after learning that she would be the mother of the baby Jesus, God incarnate. Crux Fidelis, or "Faithful Cross" is a motet normally sung on Good Friday, during the Veneration of the Cross. So, then, why do we hear these pieces today, on Epiphany IV?

(cont'd next page)

Answer: The Lectionary. These lessons make up the message of what we hear today, in the readings, and most importantly, in the Gospel, which focuses on the Beatitudes. This forms an intersection of these two points - of extolling God's great with those who are blessed (All generations will call me blessed), and love's redeeming work on the cross.

For the prelude, we hear music for the great French organist and composer from the 20th Century, Marcel Dupré. He was also known as a concert organist, and gave many organ recitals, even locally in New York and famously, at the Wanamaker Organ in Philadelphia, where he improvised his Symphonie-Passion. In this manner of improvisation as the 'germ' of composition, the 15 Antiphons were improvised liturgically, and then written down, for the service of Vespers. The Magnificat is one of the plainsong settings for the service, and Dupré created a series of vignettes to be played and interpolated among the choral chant. Today's prelude, He Remembering his Mercy, is a tender song without words, setting a peaceful tone.

The offertory anthem is a setting of the Song of Mary, or the Magnificat. Typically sung during Advent (and also in Choral Evensong), the text chronicles Mary's euphoria of praise having just been told her great news. Typically, settings are very upbeat, to communicate this joyous feeling. The setting today is by British composer Herbert Sumsion, from the 20th Century. The longtime organist at Gloucester Cathedral, Sumsion took a more conservative approach to composition, and was thus very Romantic Era in his harmonic form. The Magnificat in A follows this form, and is a lovely setting, in an upbeat 2, with a sturdy organ accompaniment to the gently rolling choral parts.

Crux Fidelis, or "Faithful Cross" is typically sung on Good Friday, and this setting is attributed to John IV, the King of Portugal, whose reign reestablished Portuguese independence from Spain in the mid-17th Century. In addition to his accession, the King was a great patron of the arts and music. He did compose; however, it is unknown whether this setting is an original composition, or merely a piece composed in the King's honor, attributed to him. In any case, it is a

lovely polyphonic setting, simple and almost hymn like, in the Latin Vulgate. Such simplicity was hallmark of the times, due to the movements in the various church reformations in the Protestant league.

For the psalm, we hear the choir chant music of contemporary composer David Hurd. Dr. Hurd, one of the most prominent composers in the Episcopal Church, representing both classical and African American traditions, has been a driving force in the music made today in our denomination. We also continue to offer the congregational antiphons by my colleague Howard Helvey, based in Cincinnati. And for the postlude, we travel back to Restoration England, to hear incidental music the Purcellian opera Abdelazer. This piece is also the theme Benjamin Britten used in his fun and engaging work for children "The Young Person's Guide to the Orchestra." It is a delightful jig in a happy setting of d-minor, pairing with the final hymn!

Important Contacts:

General Church Matters:	Gloria Kierniesky (609) 921-2420	Parish Administrator parishadmin@allsaintsprinceton.org
Pastoral Care:	The Rev. Jane Milliken Hague (609) 921-7909 (For after-hours pastoral care emergencies, please call (609) 455-3202)	Interim Rector rector@allsaintsprinceton.org

PARISH PRAYER LIST

We pray for the more than 1 million Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19—especially our health care workers; and those make all the life-giving services possible for the human family.

THOSE CELEBRATING BIRTHDAYS THIS WEEK: Margaret Bushnell, Jim Varney

PARISHIONERS WITH ONGOING NEEDS: Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Priscilla Bostock, John Collins, Bill Enslin, John Fleming, Olga Kronenberg, Jan Logan, Tony Manning, Margaret Miller, Anne and the Rev. Karl Morrison, Muriel Schmidt, Cathy Stroup

PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY: Bud Gough

SPECIAL PRAYER REQUESTS: Aidan & Douglas, Roger Barrett, Sue Barrett, Melody Blasenheim, Rose Cipolla, Margaret Cusack, Mary Fee, Carol Gould, Joanne Kirby, Paul Levine, Karl Manger, Kaizer Mzobe, Jessica Orr Shawaluk, Thomas Schramm, Kelley Waters

FOR ALL THE FAITHFULLY DEPARTED: Peter Barrett, Maggie Hill

A note about our parish prayer list: we keep people on the prayer list for one month unless they request an extension. Please contact the Interim Rector or Acting Parish Administrator for updates to this list.

Weekly Calendar

Sunday, January 29

Daily meeting of Alcoholics Anonymous www.cjiaa.org

8:00 AM Holy Eucharist, Rite I

9:00 AM Choir Rehearsal

10:15 AM Holy Eucharist, Rite II

Monday, January 30

Daily meeting of Alcoholics Anonymous www.cjiaa.org

Tuesday, January 31

Daily meeting of Alcoholics Anonymous www.cjiaa.org

7:00 AM Men's Bible Study on Zoom *

8:00 AM Book Study on Zoom *

6:30 PM Confirmation Class on Zoom **

Wednesday, February 1

Daily meeting of Alcoholics Anonymous www.cjiaa.org

Thursday, February 2

Daily meeting of Alcoholics Anonymous www.cjiaa.org

7:30 PM Choir Rehearsal

Friday, February 3

Daily meeting of Alcoholics Anonymous www.cjiaa.org

Saturday, February 4

Daily meeting of Alcoholics Anonymous www.cjiaa.org

Sunday, February 5

Daily meeting of Alcoholics Anonymous www.cjiaa.org

8:00 AM Holy Eucharist, Rite I

9:00 AM Bob Bostock Adult Forum in the Library

9:00 AM Choir Rehearsal

10:15 AM Holy Eucharist, Rite II

* contact Peter Travers at PJTray@chasefield.com for link

** contact the Rev. Maddy Patterson at familyministries@allsaintsprinceton.org for link

Important Upcoming Events:

Sunday, February 19

11:30 AM Search Committee Listening Session #2 in the South Room

For more information about any of these activities, please see the "Get Involved" pamphlet on the back table.