

# Autumnal Eucharist

2023

10:15 AM



## All Saints' Church

16 All Saints Road, Princeton, NJ 08540

The Rev. Jane Milliken Hague, Interim Rector

Kevin O'Malia, Director of Music & Organist

Gloria Kierniesky, Parish Administrator

609.921.2420 | [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) | [parishadmin@allsaintsprinceton.org](mailto:parishadmin@allsaintsprinceton.org)

**Please return this bulletin to the ushers at end of service. *Thank you!***

**Please keep the insert, which contains the weekly music, readings, announcements, prayer list and calendar.**

# Welcome to All Saints' Church!

We are glad that you have joined our worship this morning. Wherever you are on your spiritual journey, wherever you are going, wherever you have come from, your being with us enriches us. We seek to be a safe place where you can be who you are today. As a community, we strive to be healers in our broken world. Thank you for coming!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery space is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant "singing along" to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## Our Mission

***We celebrate God's work in the world as a caring Christian community,  
valuing Episcopal liturgy,  
embracing challenging Christian education,  
and treasuring artistic expression.***

## Our Vestry

Bob Bostock - *Senior Warden*  
Roland Patterson - *Junior Warden*  
Howard Bellizio  
Priscilla Bostock  
Joan Jones  
Jane Kleindienst  
Sue Langhans  
Paul Murphy  
Anna Shields  
Suzanne Thompson  
Peter Travers

## Our Search Committee

Suzanne Thompson - *Chair*  
Haejin Shim Fujimura  
Jessica Knowlton  
Scott MacPherson  
Anna Shields  
Matt Wallack



# Holy Eucharist, Rite II

Prelude

see insert

Opening Hymn

see insert

## The Opening Acclamation & Collect for Purity

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in excelsis

-Ronald Arnatt

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, hea - ven - ly King,  
al - migh - ty God and Fa - ther, we wor - ship - you, we give you  
thanks, we praise you for your glo - ry.  
*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; — you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. *a tempo* For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

# The Liturgy of the Word

The Collect of the Day see insert

*The congregation is seated for the Lesson and the Psalm.*

The Lesson see insert

The Psalm see insert

Sequence Hymn see insert

The Gospel see insert

*The congregation is seated for the Homily*

Homily

*The congregation stands for the Creed and the Prayers.*

The Nicene Creed *said by all*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped  
and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of  
the dead, and the life of the world to come. Amen.

The Prayers of the People *Form III*

*All are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

Intercessor: Let us pray together.

**Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayer as we search for a new Rector

Almighty God, you know the needs of your Church in every place: look graciously upon us, the people of All Saints' Church, and grant us the guidance of your Holy Spirit as we seek a new rector for this parish.

We pray for the life of our parish, that we may continue to be strengthened in our mission to be Jesus Christ's heart, hands and feet to our neighbors no matter where they are on their journey of faith.

Guide the members of our Search Committee, as they labor to be faithful in seeking your will.

Give us discernment, wisdom, and confidence in your timing.

Bless us with mutual trust and respect, courage, and foresight as you shepherd our community through its journey.

Grace us with continuous direction and inspire us to be curious and thoughtful in our decisions.

All this we ask as we walk in your ways to the glory of your name. Amen.

*Original Prayer by Anika Richtor of St Martin's in the Fields, Keller, TX*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The congregation sits.*

## Announcements and Welcome

## The Holy Communion

Offertory Anthem

see insert

*The congregation stands*

# Doxology Hymn #618, v. 4

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

# The Great Thanksgiving *Eucharistic Prayer B*

*The congregation remains standing. The Celebrant faces them and says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus qui venit

-Jack Warren Burnam

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are placed below the notes. The second staff continues the melody. The third staff features a triplet of eighth notes in the phrase 'in the high - est'. The fourth staff concludes the piece with a double bar line.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

## Fraction Anthem

-Dorothy Papadakos

*Cantor*

Al - le - lu - ia.

*Cantor* Alleluia

All Christ our Passover has been sacrificed for **us**;  
therefore let us keep the **feast**,  
Not with the old leaven, the leaven of malice and **e-vil**,  
but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;  
death no longer has dominion over **him**.  
The death that he died to sin, once for **all**;  
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,  
and alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,  
the first fruits of those who have fallen **asleep**.  
For since by a man came **death**,  
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,  
so also in Christ shall all be made alive. Alle-**lu-ia**.

The Celebrant offers the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Administration of Holy Communion

*All seek a closer relationship with Christ are invited to the communion table.*

*To receive the Bread, stand or kneel at the rail and the priest will place the Bread in the palm of your hand.*

*You then will be offered the chalice of wine. Please help guide the chalice to your lips as you drink.*

*If you prefer to intinct the wafer, please proceed to the chalice on the table between the rails.*

*If it is not your custom to receive communion, we invite you to come to the altar,  
cross your arms over your chest and bow your head for a blessing.*

*If you are not able to walk to the altar, please alert an usher and we will bring communion to you in the pew.*

## Communion Motet

see insert

*After Communion, the Celebrant stands and says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your  
Son,

and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Final Blessing

## Closing Hymn

see insert

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, Alleluia!

## Postlude

see insert

*Please feel free to depart quietly during the postlude, being mindful of those who remain to listen.*

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