

# *The Sixth Sunday of Easter*

*22 May 2022*

*10:15 AM*



## *ALL SAINTS' CHURCH*

*16 All Saints' Road, Princeton, New Jersey*

**The Rev. Dr. Hugh E. Brown III, Rector**

**Kevin O'Malia, Director of Music & Organist**

**The Rev. Maddy Patterson, Director of Children & Youth Ministries**

**Sarah Nickelson, Parish Administrator**

609.921.2420 | [www.allsaintsprinceton.org](http://www.allsaintsprinceton.org) | [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org)

## *Welcome to All Saints' Church!*

Whether you're a new face or an old friend, rich or poor, male or female, black or white, gay or straight, old or young, ill or in good health, cradle Episcopalian or religious skeptic – we're glad you've joined us for worship today! If you want to learn more about us or the Episcopal Church, we invite you to complete the card provided in the pews and return it to an usher following the service – and please introduce yourself to any of our friendly clergy, staff, or parishioners so that we can help to make you feel at home!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones - but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant 'singing along' to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## *Our Mission*

***We celebrate God's work in the world as a caring Christian community, valuing traditional Anglican liturgy, embracing challenging Christian education and treasuring artistic expression.***

## *Our Vestry*

Charles Colagiuri - *Senior Warden*  
Roland Patterson - *Junior Warden & Property*  
Peter Travers - *Finance*  
Paul Murphy - *Communications*  
Joan Jones - *Fellowship*  
Priscilla Bostock - *Children, Youth and Young Adult Ministry*  
Suzanne Thompson - *Outreach*  
Jane Kleindienst - *Outreach*  
Sue Langhans - *Pastoral Care*  
Steve Knowlton - *Liturgy and Worship*  
Howard Bellizio - *Property*

 **AllSaintsPrinceton**

 **AllSaintsPton**

 **@AllSaintsPton**

# Holy Eucharist, Rite II

Prelude

Voluntary in C-Major - Henry Purcell

The Opening Hymn 387 (The Hymnal 1982)

MAGDALEN COLLEGE

1 We sing of God, the might - y source of all things;  
\*2 Tell them I AM, the Lord God said, to Mo - ses  
3 Glo - rious the sun in mid ca - reer; glo - rious the as -  
4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;  
while on earth in dread and smit - ten to the heart,  
sem - bled fires ap - pear; glo - rious the co - met's train:  
brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - riod,  
at once, a - bove, be - neath, a - round, all na - ture  
glo - rious the trum - pet and a - larm; glo - rious the al -  
seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.  
with - out voice or sound re - plied, O Lord, thou art.  
might - y stretched - out arm; glo - rious the en - rap - tured main:  
match - less deed's a - chieved, de - ter - mined, dared, and done.

Words: Christopher Smart (1722-1771), alt. Music: Magdalen College, William Hayes (1706-1777)

## The Opening Acclamation & Collect for Purity

**Celebrant** Alleluia! Christ is risen!

**People** **The Lord is risen indeed! Alleluia!**

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis*     *sung by all*

**S 278** (*The Hymnal 1982*)

Mathias



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth.     2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



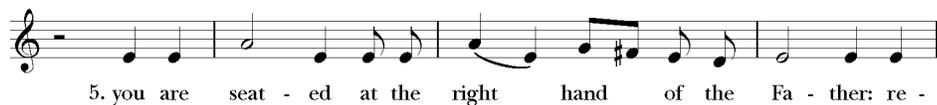
praise you for your glo-ry.     3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer.     6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther.     A - men.

# The Liturgy of the Word

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The First Lesson Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

**Lector** The Word of the Lord.

**People** *Thanks be to God.*

## Psalm 67 *Deus misereatur*

*Sung by the All Saints' Choir*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The Epistle Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

**Lector** The Word of the Lord.

**People** Thanks be to God.

*HYMN 405* (The Hymnal 1982)

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
 Copyright © used by arrangement with G. Schirmer, Inc.; desc. Richard Proulx (b. 1937) Copyright © G.I.A. Publications, Inc.  
 All rights reserved. Used with permission.

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** *Glory to you, Lord Christ.*

*The Gospel* John 5:1-9

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

**Gospeller**     The Gospel of the Lord.  
**People**         ***Praise to you, Lord Christ.***

*Sermon*

*Apostles' Creed*                   *said by all*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

*The Prayers of the People* Form III

*Please note the Parish Prayer List included at the end of this bulletin; all are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively:*

Father, we pray for your holy catholic Church;  
***That all may be one.***  
Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***  
We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your word and sacraments.***  
We pray for all who govern and hold authority in the nations of the world;  
***That there may be peace and justice on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***  
Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***  
Give to the departed eternal rest;  
***Let light perpetual shine upon them.***  
We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence is kept, during which the People may add their own petitions, silently or aloud.*

*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

*The Confession of Sin and Absolution*

*The Celebrant or Deacon says*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

*The Peace*

**Celebrant** The peace of the Lord be always with you.  
**People** ***And also with you.***

*The Ministers and People may greet one another in the name of the Lord.*

# + The Holy Communion +

## The Offertory Anthem

All Things Bright and Beautiful- John Rutter

Sung by All Saints' Choir

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.  
Each little flow'r that opens,  
each little bird that sings,  
God made their glowing colors,  
God made their tiny wings

The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky;

The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
God made them, ev'ry one.  
God gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well

## The Doxology **HYMN 205 v. 5** (*The Hymnal 1982*)

GELOBT SEI GOTT

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*The Celebrant continues; the People respond as indicated.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus and Benedictus qui venit*

*from Missa Brevis in B-flat, K. 275 - W. A. Mozart*

Sung by the All Saints' Choir

<i>Sanctus. Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth!</i>	Lord God of Sabaoth.
<i>Pleni sunt coeli et terra gloria tua.</i>	Heaven and earth are full of Thy glory.
<i>Osanna in excelsis.</i>	Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People:** *We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People:** *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Lord's Prayer said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Lord, we are not worthy to have you come under our roof  
*People* **but only say the word, and we shall be healed.**

*The Breaking of the Bread*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is Sacrificed for Us:  
*People:* **Therefore let us keep the Peace! Alleluia!**

**S 154** (The Hymnal 1982)

Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant offers the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *The Administration of Holy Communion*

*All who seek a closer relationship with Christ are invited to His Table.*

*To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand.*

***We are offering the Cup for Intinction Only.***

*If it is not your custom to receive communion, we invite you to come to the altar, cross your arms over your chest and bow your head for a blessing.*

### *Anthem*

*Benedictus, from Missa Brevis in B-flat, K. 275 - W.A. Mozart*

Sung by All Saints' Choir

*Benedictus qui venit in nomine Domini.*

Blessed is He who cometh in the name of the Lord.

*Osanna in excelsis.*

Hosanna in the highest.

### *The Postcommunion Prayer*      *said in unison*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

### *The Final Blessing*

*The Celebrant blesses the congregation with these, or similar words*

The blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you for ever. **Amen.**

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,  
 London. All rights reserved. Used with permission

## *The Dismissal*

*The Deacon, or the Celebrant, dismisses the People with these words:*

Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia! Alleluia!

**People** *Thanks be to God. Alleluia! Alleluia!*

## *Postlude*

*Fugue in G-Major, BWV 541 -J.S. Bach*

\*\*\*\*

**SAINT AUGUSTINE'S CORNER:** *Rogation Sunday, and a preview of St. Thomas Church, Fifth Avenue!*

Rogation Days are times committed to petition and prayer. Traditionally, these days were celebrated by chanting a rather loquacious 'litany of the saints', usually done in procession around a parish church, a cathedral, or even a town square. These processions take place at different assigned times in the Church Year. In Anglican tradition, we have a set Rogation Day for the Fifth Sunday after Easter (Easter 6). Rogation, derived from the Latin 'Rogare' meaning to ask, thus takes a prominent role in uses in the Episcopal Church. Particularly to our tradition, with its celebration in springtime, Rogation Sunday is tied to agriculture and planting, with prayers for a good growing season. Thus, we take several selections to be tied in with nature and creation.

To this end, we are programming hymns also tied in with St. Francis Day -- All Things Bright and Beautiful, and the great text of 18th Century poet and mystic Christopher Smart, "We Sing of God, the Mighty Source." The anthem at the offertory is the popular and tuneful setting of "All Things Bright and Beautiful." It is a hymn-anthem, which dresses the traditional text up with a new and popular melody. It is very charming and singable, painting the text with an effervescent and light quality.

As we prepare for our short residency at St. Thomas Church, Fifth Avenue in June, we continue our study of our Mozart Missa Brevis. On Easter, we heard both the Gloria in Excelsis, and the Agnus Dei/Dona Nobis Pacem. Wolfgang Amadeus Mozart was prolific in many musical mediums, equally known for his sacred and secular works, as well as chamber and symphonic compositions. The vast majority of Mozart's sacred opuses were composed early in his short life, while under the employ of the Archbishop of Salzburg. Ironically, arguably his finest and most in-depth liturgical works came after this employment, when he moved to Vienna culminating in his Great Mass in c-minor and his Requiem, both of which were left incomplete. Mozart's B-Flat Major Missa Brevis was composed, while in Salzburg, and is the 16th of 17 extant mass settings, most of which were Missa Brevis (shorter masses). The probable year was 1777, and this mass was used in festive times, scored for two violins, continuo, choir and soloists. In effect, it is a very intimate mass as Mozart's liturgical works go (most are scored for larger orchestra). We will hear the Sanctus and Benedictus today, separated, as is practiced in many traditional liturgies -- the Sanctus in itself at the typical place, and the Benedictus during the reception of communion.

Tying all things together, we hear music of Henry Purcell at the prelude -- a sturdy yet cheerful voluntary. The term 'voluntary' was coined in British organ literature to mean an incidental piece of music, played before and after church services. We commonly know these as a prelude and a postlude, however, the usage of 'voluntary' is also still quite common in Great Britain, and we in the states also commonly use this term, particularly at Matins and Evensong. And for the postlude, we hear a very spritely fugue of Bach, which can be likened to a dance of nature, with joy and springtime bursting forth!

**UPDATES TO OUR MASKING GUIDELINES:** *We strongly recommend masking and socially distancing from folks not in your immunological bubble.* Please consider using N95, KN95, or surgical masks instead of cloth, as they have proven to be more effective against viral transmission. We have surgical masks available for you upon request. Thank you for prayerfully considering these options through the lens of neighbor love as we combat the uptick in COVID sub-variants.

**CELEBRATE THE DAY OF THE ASCENSION WITH US:** Father Hugh invites you to an Ascension Day Eucharist in the All Saints' Chapel on Thursday, May 26th at 12:00pm.

**SUNDAY, MAY 29 AT 5:00PM THE ALL SAINTS CHOIR PRESENTS REQUIEM, OP. 48, BY GABRIEL FAURE** *featuring the Fairmount Chamber Ensemble and Eric Plutz on Organ:* Please join us as we honor lives connected with the All Saints' Community who were loved and lost during the pandemic. The beautiful music of Gabriel Fauré, in his ethereal Requiem, will soothe us with comfort and consolation. The Rev. Dr. Hugh E. Brown, III, will preside. Come pray with us. A light reception will follow this service.

**ADULT FORUM:** As he concludes his Rectorship of All Saints Church, Pastor Hugh reflects on the blessings and challenges of the Episcopal Church in the early 21st century; he will offer perspectives based on his diverse experiences of ministry through more than three decades of Priesthood, the very challenging contemporary contexts for being both an Episcopalian and an Episcopal Priest today. This week, he will explore "The Episcopal Church: Herald of a Christianity of Justice and Mercy" for Part 2 of this series.

**JUNE 5TH- PENTECOST AND CELEBRATION OF FATHER HUGH'S MINISTRY** We will offer *one* service for Pentecost, on June 5, and a Celebration of Mutual Ministry of the 15 Year Rectorship of the Rev. Dr. Hugh E. Brown, IIII and the People of All Saints Church at the 10:15AM service, with a Reception following the Service. All are Welcome!

**WE ARE LOOKING FOR VOLUNTEERS WITHIN OUR PARISH FAMILY!** We give thanks to Charles Colagiuri, Jim Barringer, Anna Shields, Jack Brownfield, and Angelo Buencamino for Volunteering for Live-Streaming and we can use more! There will be a 9AM training in the Sanctuary, led by Jim Barringer, for all who want to join the Live-Streaming Team! Live-streaming has been such a valuable asset to our church community. Jim and Senior Warden Charles Colagiuri would love to find *2-3 more volunteers* to augment this ministry so that we can continue to offer this service. **WE STILL NEED MANY LAY VOLUNTEERS FOR THE FOLLOWING MINISTRIES: Sound, Altar Guild, and Ushers.** Throughout the last two years of Pandemic time, the All Saints' Clergy, Staff, a few lay volunteers, and members of the Vestry have been working hard to be sure that the whole congregation- whether in person or remote- could worship together. As we begin to come back in to our building and get into hosting more folks in our services, we could use your help! These ministries (sound, usher, altar guild) are wonderful ways in which you can augment our hard-working staff and Clergy so we can continue to offer high quality programming. Please do get in contact with Sarah Nickelson, Parish Administrator at [parishadmin@allsaint.org](mailto:parishadmin@allsaint.org) if you have time to dedicate to our Sunday Worship Services.

**SUPPORT NEEDED FOR A NEW FAMILY IN PRINCETON!** We received word that a lovely family from past PTS Intern, Kayla Hopgood's former parish in Boston, MA is now relocating from Durham, NC to Princeton, NJ for a one-year post doc at the University's Seeger Center for Hellenistic Studies. They're looking for short-term, furnished housing in the area with four girls (ideally a 3 bedroom/2 bath). If anyone in our All Saints' family has any leads, please feel free to contact Kayla via email: [kayla.j.hopgood@gmail.com](mailto:kayla.j.hopgood@gmail.com) .

### **GET INVOLVED!**

**TUESDAY MORNING MEN'S BIBLE STUDY** The men of All Saints' are invited to join our Men's Bible Study group, which meets every Tuesday morning, to discuss both the philosophical and practical aspects of our faith. We gather at 7:00 a.m. via Zoom and are currently about half way through Exodus laboring on the priestly details of the tabernacle at al; come join the fun. Our group excels at offbeat, wide-ranging and entertaining discussions. If you have any questions about the group, please contact Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or 609-947-2565, or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060. Further, if you want to attend, please let Peter know so he can send you a Zoom invitation.

**TUESDAY MORNING BOOK STUDY** Immediately following our weekly Bible Study, at 8:05 a.m. or so also on Zoom, there is a book study open to both men and women. All the Men's Group "...hope to see you

digitally!" Questions regarding these forums may be directed to Alan Dybvig at [alandybvig@verizon.net](mailto:alandybvig@verizon.net) or at 609-947-2565 or Peter J. Travers at [pjtray@chasefield.com](mailto:pjtray@chasefield.com) or 908-672-6060. So, all you have to do to attend is let Peter know so he can send you a Zoom invitation

**RECTOR'S WEDNESDAY MORNING VIRTUAL BIBLE STUDY** the Rector's Wednesday Bible Study has resumed and is now meeting on most Wednesday mornings at 10:15AM. We are studying the Gospel According to Luke. All are welcome and all theological and spiritual perspectives are included. Join us via Zoom! The credentials will be included in the Rector Communication each week.

**UPDATE ON OUR SUPPORT AND HUMANITARIAN RELIEF FOR THE PEOPLE OF UKRAINE:** We have organized a ministry of hospitality, humanitarian relief and refugee support at All Saints Church, under the guidance of our Vestry and Outreach Ministry, and led by Outreach Co-Chair Jane Kleindienst. Thanks to Jane, Pastor Joy Kulvicki and a team of volunteers, we collected thousands of dollars in furniture and donations to aid refugee families from Afghanistan this Fall and Winter. We are now organizing efforts to aid with the refugee and humanitarian crisis unfolding in Ukraine. Last Sunday, the First Sunday of Lent, we organized special collections for Episcopal Relief and Development during our Sunday morning services, and the UN High Commission for Refugees during our service of compline. We are actively discerning ways to assist in these relief efforts. Below are some resources for aid and involvement. We will keep you informed.

Online resources:

Our local refugee committee, TJC-IRRC

<https://www.princetonrefugee.org/home>

Interfaith-RISE

<https://interfaithrise.org>

Refugee Resettlement in the State of New Jersey:

<https://rcusa.org/wp-content/uploads/2019/10/2019NewJerseyRCUSA.pdf>

International Rescue Committee in Elizabeth, NJ:

<https://www.rescue.org/united-states/elizabeth-nj>

Church World Service in Jersey City, NJ:

<https://cwsjerseycity.org>

### **Prayers for the Whole State of Christ's Church and the World**

**Archbishop Justin Welby of Canterbury and Archbishop Stephen Cottrell of York, Church of England Presiding offer a prayer for the people of Ukraine:** God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen.

**Bishop Michael Curry offers a prayer for the people of Afghanistan:** Eternal God, hear our prayer for the peoples of Afghanistan. There is a profound humanitarian crisis. Countless people, mostly women and children, are now fleeing and vulnerable. The lives of many are now endangered. The hopes of many are forgone. Send your Spirit, Lord, to rally the resolve of the nations of the earth to find pathways to save human lives, protect human rights, and to resolve the hardships of those seeking refuge, asylum, and safety. Hear our prayer for the peoples of Afghanistan. This we pray as followers of Jesus, the Prince of Peace. Amen.

**A Prayer in Time of Pandemic for COVID-19:** This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you

mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, even Jesus Christ our Risen and Victorious Lord. Amen.

For the United Nations and the leaders of the nations of our global humanity; for Joseph our President and Phil, our Governor, for peace and throughout the world, especially in the Middle East, for our service men and women and all diplomats and embassies abroad, for our enemies and adversaries, for the victims of mass gun violence. For our mission partners: Arm In Arm, Homefront, Womanspace, Princeton Community Housing, Crawford House, TASK, The Trenton Rescue Mission, NAMI, Urban Promise, WorldVision, Episcopal Relief and Development, Interfaith Stitchers, Not in Our Town, and The Episcopal Public Policy Network.

### **For the Church**

Anglican Cycle of Prayer: Church of the Province of South East Asia

Diocesan cycle of prayer: Members and Ministry of the Bishop's Advisory Commission on Liturgy and Music

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, for Michael our Presiding Bishop, for William, our Diocesan Bishop, for Hugh, our Rector, and the clergy of this parish family. Also, for the Revd Megan E. Thomas, Priest in Charge at St. Luke's Episcopal Church in Ewing, NJ, and for the Rev. George Rambow, Episcopal Chaplain at Mississippi State, as Associate Rector of the Church of the Redeemer in Starkville, Mississippi.

For Rachel Douglass, Candidacy for Holy Orders in the Diocese of New Jersey

\*\*\*\*

### **PARISH PRAYER LIST**

We Pray for the more than 1 million Americans who have died from COVID; for all who grieve their death; we especially grieve the loss of those within our parish family, lost to COVID; and friends and family within our parish who have endured loss and illness from this terrible pandemic. We also pray for all who put their lives at risk during this Pandemic of COVID-19--especially our health care workers; and those make all the life-giving services possible for the human family.

**PARISHIONERS WITH BIRTHDAYS THIS WEEK (*In order of occurrence*):** Liz Colagiuri (5/24), Eugenia Reynolds (5/26), Muriel Schmidt (5/28)

**PARISHIONERS WITH ONGOING NEEDS:** Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Priscilla Bostock, Margaret Bushnell, John Collins, Bill Enslin, John Fleming, Maggie Hill, Olga Kronenberg, Jan Logan, Tony Manning\*, Margaret Miller, Adrienne Rodewald Muriel Schmidt, Cathy Stroup

**PARISHIONERS WHO ARE ILL, FACING SURGERY, OR RECOVERING FROM ILLNESS OR SURGERY:** Anne Morrison, Cathy Stroup

**SPECIAL PRAYER REQUESTS** Tom Bodenber, Patricia Bottomley, Josephine G. Brown, Katie Connelly, Mark Duchesneau, Bob H., Kitty Ritchie Holleman, Evan Hunt Johnson, Sally Johnson, Patricia Kalvar, Douglas Kirby\*, Joanne Kirby, Eva Kronenberg, Jim Linderman, Jessica Lowe, Bridget MacGregor\*, Susan Masino, Lou Rossi, The Rev. Ann Schoonover, Doug Soncrant, Kurt Tazalaar, The Rev. Sonia Waters, Nancy Wilson

**FOR ALL THE FAITHFULLY DEPARTED** Gordon Beesley, Jim Bellizio, Kelly Belmont, Anne Bottomley, Catharine Brett-Smith, Martin Chooljian, Joseph Drosdick, Teresa Duchesneau, Tink Evans, Lib Flemer, Jeff Goad\*, Mildred Hegarty, Robert Hinderer, Janice Hollis, Kay Johnson\*, Chow-Soon Ju, Janice Kisthardt, Helen Martinson\*, Susan O'Malia, June Merrell, Rose Rickert, David Soncrant, Jane Swartzentruber, Dick Williams

\* *These folks are sick and/or have passed from the COVID-19 Pandemic*

**PARISH LOVED ONES:**

Jim & Meg Barringer: Hisako Satoh

Jack Belmont: Sandy

Howard Bellizio: Jim Bellizio, Paul

Bob & Mary Bostock: Nate L., Tom Drexel, Priscilla

Hugh & Elly Brown: Jody, Mary Van, Heather, Morgan, Garrett

Margaret Bushnell: Patricia Kalvar

Charles & Liz Colagiuri: James Linderman

John Collins: Carol DeGroat, Olga

Mary Daetwyler: Elisabeth, Thomas, Jack, Victoria, John

Alan Dybvig: RJ, Ron

Cathy Gough: Sue K., George D., Pete L., Larry C., Dr. Dave Jenkins

Randy & Mary Haase: Elmer Haase

Colin and Maggie Hill: Shane Flynn, Elizabeth Bartlett

Amy Johnson: Evan Hunt Johnson, Sally Johnson

Al & Jane Kleindienst: Peter, Kaizer, Sue, Siân, Katherine, Marc, Roger, Wally

Joy Kulvicki: Tish and Stewie, Karl and Anne, Ryan and Carrie, Adrienne, Jan, Father Hugh and Elly

Sue Langhans: Susan

Jan Logan: Mary, Alejandro, Abel

Karl & Anne Morrison: Eleanor Herron, Kate, Jim & Barbara Ballard

Scott & Jean Ricketts: Neil, Christine

Adrienne Rodewald: Jim, Colleen, Liam and Molly

Muriel Schmidt: Christie Schmidt, Virginia Vrydaghs

Anna Shields: Margaret, Albert, Katherine, and Ian Tareca, Nicholas and Johanna Shields, the Hegarty Family

Judy Soncrant: Doug, Beth, Dave

Cathy Stroup: Adrian

Caroline Travers: Rick, Harper, John, Steve, Tom, Elaine, Daryl

Peter Travers: Adam & Stephanie, Alex, Mary Jean & Thomas, Kevin

Alma Williams: Elena

Reed & Bernadette Wilson: Louis Beguin, Margaret Prowse

Joy & Howie Zumbrun: Dan, Dottie, Karin

We Pray for those who protest for equity and justice, and for the Black Lives Matter Movement

Please pray for all persecuted Christians and all others suffering from persecution and human rights violations.

Please pray for Shelly, Ashleigh, Vivek, Barbara, Michelle and all victims of modern day slavery.

Please pray for members of the U.S. Armed Forces on active duty and Reserves: LT Robert M. Bostock, Jr., USN, CPT Ian MacPherson, US Army, Corporal Ricky Barringer, Marines

\*\*\*\*

*Participants in this Service*

**Celebrant:** *The Rev. Dr. Hugh E. Brown, III*

**Preacher:** *The Rev. Dr. Elly Sparks Brown*

**Assisting Clergy:** *The Rev. Dr. Karl Morrison*

**Intercessor:** *Elliot VanHoy*

**Eucharistic Minister:** *Muna Anyanwu*

**Acolytes:** *Uchemma Anyanwu, Nicholas Higgins*

**Crucifer:** *Kelechi Anyanwu*

**Lectors:** *Peter Travers, Jane Kleindienst*

**Altar Guild:** *Judy Soncrant, RoMa Johnson*

**Flowers:** *Beth Farris*

**Director of Music & Organist:** *Kevin O' Malia*

**Streaming and Sound:** *Streaming and Sound Ministry*

**Usher:** *Wesley Tenney, Steven Voorbees*

**The All Saints' Choir**