

The Twenty-Third Sunday after Pentecost
27 October 2024
10:15 A.M.



All Saints' Episcopal Church

16 All Saints Road, Princeton, NJ 08540
www.allsaintsprinceton.org

Rector

Rev. Dr. George Rambow

Priest Associates

Rev. Canon Jack Belmont

Rev. Canon Joan Fleming

Rev. Dr. Karl Morrison

Rev. Megan Thomas

Staff

Kevin O'Malia, *Director of Music*

Priscilla Bostock, *Parish Administrator*

Brian Kirby, *Sexton*

Annie Thomas, *Cemetery Manager*

Lisa Sia, *Nursery Care*

Our Vestry

Bob Bostock (*Senior Warden*)

Roland Patterson (*Junior Warden*)

Shereka Banton

Howard Bellizio

Priscilla Bostock

Joan Jones

Jane Kleindienst

Sue Langhans

Paul Murphy

Suzanne Thompson

Peter Travers

Contact Information

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Pastoral Emergencies

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Director of Music

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Cemetery Office

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Welcome to All Saints' Church!

We seek to be a grace-filled refuge where you can be who you are today. Wherever you happen to be on your spiritual journey—wherever you have come from, wherever you are going—your presence enriches us, and we are very glad you are here. As flawed and imperfect people, we come together to look to God for healing and for the strength to become, like Christ, healers in a broken world. May you find here the grace and peace that you need today.

If you are a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is available, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we are quite proud of our liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant “singing along” to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

*We seek to celebrate and participate in
God's healing work in the world
through liturgy, works of love,
the cultivation of our minds,
and the experience of beauty.*

Holy Eucharist: Rite II

Prelude

from 'Suite Gothique' 'Priere a Notre Dame'

Léon Boëllmann

Processional Hymn

#410, Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Richmond Mass

Robert Lehman

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your

glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most. High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

BCP 235

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson

Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

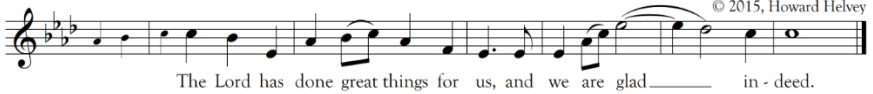
for I have become a father to Israel,
and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126

In convertendo



**Choir sings antiphon, congregation repeats, choir chants psalm, all sing antiphon at conclusion*

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

LEVAS #137, Just as I am

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny - a con - flict, ma - ny - a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

The Holy Gospel

Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Fr. George

The Nicene Creed

BCP 358

The congregation stands.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop,
Sally; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-
being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and
those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

BCP 352

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

The congregation stands.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

There is a Balm in Gilead

*There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.*

*Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again.*

*If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all."
(trad. Spiritual)*

Presentation Hymn

#380, From all that dwell below the skies

v. 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - every tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving

BCP 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Richmond Mass

Robert Lehman

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 Heav - en and earth, are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

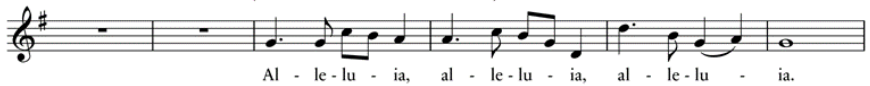
People Therefore, let us keep the feast. Alleluia.

Fraction Anthem

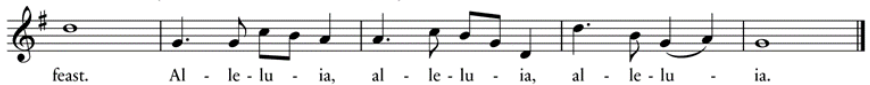
Richmond Mass

Robert Lehman

(Omit "Alleluia" measures in Lent)



(Omit "Alleluia" measures in Lent)



The Celebrant offers the following Invitation

The Gifts of God for the People of God.

All who seek a closer relationship with Christ are invited to His Table.

To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. The Wine may be received either by intinction (by dipping the Bread into the Wine) or by sipping carefully from the chalice. If it is not your custom to receive communion, we invite you to come to the altar, cross your arms over your chest and bow your head for a blessing.

Communion Motet

Surely it is God Who Saves Me

Ray Urwin

*Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.*

*Make his deeds known to the peoples:
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.*

(First Song of Isaiah, trans. Carl Daw)

The Postcommunion Prayer

BCP 366

All stand.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Fr. George

Closing Hymn

#535, Ye servants of God, your Master proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catalisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Dismissal

BCP 366

Priest Let us go forth in the name of Christ.
 People Thanks be to God.

Postlude

from 'Suite Gothique' 'Minuet Gothique'

Léon Boëllmann

*Please feel free to depart quietly during the postlude,
being mindful of those who remain to listen.*

* * * * *

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. George Rambow*

Assisting: *The Rev. Dr. Karl Morrison*

Crucifer: *Nicholas Higgins*

Lay Eucharistic Minister: *Joan Jones*

Lectors: *Jane Kleindienst, Paulette Forbes-Rader*

Intercessor: *Joan Jones*

Ushers: *Paul Murphy, Steven Voorhees*

Altar Guild: *RoMa Johnson*

Streaming & Sound: *Angelo Buencamino*

Children's Church Leader: *Emily Rambow*

Coffee Hour: *Suzanne Thompson*

Flowers: *Amy Johnson*

Director of Music: *Kevin O'Malia*

Parish Prayer List

For our World: for justice and peace—especially in Ukraine and the Middle East; reverence for the earth, that we may use its resources rightly and have care for the climate

For our Country: that those in authority may be led to wise decisions and right actions for the welfare and peace of our nation.

For our Diocese: *Clergy celebrating ordination anniversaries:* The Revs. Joanne Epply-Schmidt, John F. Salmon, Jr., G. Richard Civalier, Dr. Kenneth D. Aldrich, Jr., Jonathan Deacon, Charles H. DuBois, Canon John T. Morrow, Frank C. Strasburger, Edwin R. Sumner, Jr. The Rev. Canons: Dr. Alan K. Salmon, E. Walton Zelle, Jr., William V. Rauscher, The Rev. Dcns: Victoria Cuff, Kathleen DeJohn, Louis J. De Sheplo, Margaret A.K. Forsythe, John W. Hain, Sr., Leslie G. Mazzacano, Margaret F. Smyth, Colleen G. Spaeth, The Rt. Rev. William H. Stokes

Churches: St. Simon-by-the-Sea Church in Mantoloking, All Saints' Church in Bay Head, Lakewood, Navesink, Princeton, and Scotch Plains

Diocesan members & ministries: Ministry of Christian Educators

For our Parish: the timely completion of the renovation of the Kitchen and South Room; this week we give thanks for those who serve as our Wardens & Vestry

Parishioners and Friends with Ongoing Needs or Who are Ill:

Roger Barrett, Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Penny Burgoon, Michael Bushnell, Lynn Chamberlain, John Collins, Priyanka Daniel, John Fleming, Carol and Jim Gould, Gary Harned, Stephen Hegarty, Karon Higgins, Greg Hunt, Richard James, Wendy Johns, Allie Kowalski, Brooke Kelly, Olga Kronenberg, James Linderman, Jan Logan, Karl Manger, Tony Manning, The Rev. Karl Morrison, Muriel Schmidt, Grace Oldfield, Jack Owen, Joe Nyce, Adrienne Rodewald, Doug Soncrant, Cathy Stroup, Ruth and Jim Varney, Kelley Waters, Howie Zumbun

For the Faithful Departed: Evelyn Kassuf, James Linderman (father of Liz Colagiuri)

For Parish Family Members Serving in the U.S. Armed Forces: MAJ Ian MacPherson (Active Duty, Army)

For Those Celebrating a Birthday in October:

Joan Jones (7), Doris Ju (16), Jan Logan (20), Rikuto Barringer (20)
Doty Horn (21), John Collins (24), Priscilla Bostock (27),
Michael Bushnell (27), Mary Daetwyler (27)

Announcements

Daylight Saving Time Ends: Don't forget to set your clocks back next Saturday (Nov. 2) night.

No 8:00AM Service Next Week: Since next Sunday, Nov. 3, is All Saints' Sunday, the day of our annual parish meeting, and to encourage the attendees of our two services to worship together in one service and attend the meeting, there will be no 8:00AM service next week.

No Adult Forum Next Week: There will be no Adult Forum next Sunday, Nov. 3.

Annual Parish Meeting: Sunday, November 3, immediately after the 10:15am service we will have our annual parish meeting. Please join us to hear about the great things happening at All Saints' and to vote for new vestry members and convention delegates.

Stewardship: Thank you to all who have returned a pledge form. We hope that hearing about all that our church offers through its ministries is informative and inspires you to support these ministries with your time, talents, and treasures. Please return your pledge form by Sunday November 3rd. We will celebrate the conclusion of our stewardship campaign with a little something extra that day during our wonderful Sunday service.

Grief, Loss, and Renewal: The bereavement group, which meets on the first and third Friday of each month and is led by RoMa Johnson, will meet in the Sanctuary this Friday at noon. Please note that this month the second meeting will be held on the fourth Friday. This group is open to the broader Princeton community. RoMa Johnson holds an MDiv from the Iliff School of Theology and certifications in caregiver coaching and in grief support. For questions please contact RoMa Johnson.

St. Augustine's Corner

A Halloween Connection!

Today's opening and closing voluntaries form bookends of the service, which are taken from 'Suite Gothique' of Léon Boëllmann. He was a composer in the generation of French organist/composers immediately before Charles-Marie Widor, author of the famed toccata.

Boëllmann was born in Alsace-Lorraine in 1871. A child prodigy, he pursued studies with Eugene Gigout, and quickly embarked on a successful career in Paris, serving lifelong at the Church of St. Vincent DePaul. For his time, he was quite conservative in style, and his works found popularity with the Parisian public. Indeed, his works always have been very pleasant and have found their home in many organists' repertoire!

Today, we hear two movements taken from the 'Suite Gothique' of Boëllmann. Traditionally programmed around Halloween, many times the macabre Toccata is heard. Today, however, to pair with the opening and closing hymns, we hear the 'Priere a Notre Dame' (song of Mary), and the Minuet, which is a vigorous dance in C-Major. A prelude in C-Minor gives way to the dance. The affects of both movements run the gamut of feeling, and it is very distinct in how it all feels!

For other pieces today, they complement the Lectons. Both taken from American tradition, we hear the spiritual "There is a Balm in Gilead." This was taken from African American oral tradition in the 19th century, and expresses the faith and desire for healing. The spiritual traditionally has expressed double meaning, both figurative and literal. And for the communion motet, we hear the simple hymn of Ray Urwin (one of the editors of the Hymnal 1982) and his easy going ballad founded on the Daw translation of the Song of Isaiah. It is inspired by the writings of Thomas Merton as well.

All Saints' Forum for Faith & Life

Fall 2024 Schedule

October

10/27 Nomsa Nganang, Children's Center in Zimbabwe

November

11/3 NO FORUM (Annual Parish Meeting)

11/10 David Miller, PU Faith & Work Director, (Topic TBA)

11/17 Anna Shields, (Topic TBA)

11/24 Tony Pennino, (Topic TBA)

December

12/1 Fr. George, (Topic TBA)

12/8 Paulette Forbes-Rader, (Topic TBA)

12/15 David Kim, CEO of Goldenwood, (Topic TBA)

Liturgical Panels

Mako Fujimura

For these green Ordinary Time Liturgical Panels, I have invoked the green leaves outside of the window, but through these "ordinary" views of the forest the extraordinary abundance of the cosmos of Creation. The layers of malachite minerals and best gold powder used creates movement that can be enjoyed by beholding the painting over 10 minutes (which we do if we are worshipping). My works are refractive and prismatic - thus one can see rainbow reflections if you focus slightly above the painting surface as you stay with the painting.

Upcoming Services & Events

Tuesday, October 29

7:00 AM Men's Bible Study on Zoom

8:00 AM Book Study on Zoom

Wednesday, October 30

4:30 PM Women's Bible Study on Zoom

Friday, November 1

12:00 PM Grief, Loss, & Renewal

Sunday, November 3

No 8:00 AM Service or Adult Forum

10:15 AM Holy Eucharist, Rite II

11:30 AM Annual Meeting

Tuesday, November 5

12:00 PM Election Day Eucharist

Alcoholics Anonymous meets daily at 7:30 AM www.cjiaa.org



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All Saints Church, Princeton



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