

The Nineteenth Sunday after Pentecost  
29 September 2024  
10:15 A.M.



All Saints' Episcopal Church

16 All Saints Road, Princeton, NJ 08540  
[www.allsaintsprinceton.org](http://www.allsaintsprinceton.org)

## **Rector**

Rev. Dr. George Rambow

## **Priest Associates**

Rev. Canon Jack Belmont

Rev. Canon Joan Fleming

Rev. Dr. Karl Morrison

Rev. Megan Thomas

## **Staff**

Kevin O'Malia, *Director of Music*

Priscilla Bostock, *Parish Administrator*

Brian Kirby, *Sexton*

Annie Thomas, *Cemetery Manager*

Lisa Sia, *Nursery Care*

## **Our Vestry**

Bob Bostock (*Senior Warden*)

Roland Patterson (*Junior Warden*)

Shereka Banton

Howard Bellizio

Priscilla Bostock

Joan Jones

Jane Kleindienst

Sue Langhans

Paul Murphy

Suzanne Thompson

Peter Travers

## **Contact Information**

Church Office

(609) 921-2420

parishadmin@allsaintsprinceton.org

Prayer Chain Requests

slanghans@verizon.net

Rector

(609) 921-7909

rector@allsaintsprinceton.org

Pastoral Emergencies

(609) 455-3797

Director of Music

musicdirector@allsaintsprinceton.org

Cemetery Office

(609) 865-7270

tasaintscemetery@gmail.com

## Welcome to All Saints' Church!

We seek to be a grace-filled refuge where you can be who you are today. Wherever you happen to be on your spiritual journey—wherever you have come from, wherever you are going—your presence enriches us, and we are very glad you are here. As flawed and imperfect people, we come together to look to God for healing and for the strength to become, like Christ, healers in a broken world. May you find here the peace and strength that you need today.

*If you are a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery care is available, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we are quite proud of our liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant “singing along” to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

### Our Mission

*We seek to celebrate and participate in  
God's healing work in the world  
through liturgy, works of love,  
the cultivation of our minds,  
and the experience of beauty.*

# Holy Eucharist: Rite II

Prelude

'Holy Manna'  
Gerre Hancock

## Processional Hymn

#WLP 761, All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



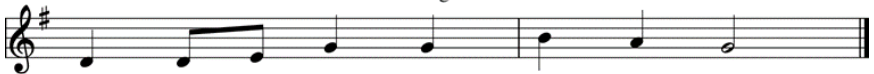
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

## The Opening Acclamation & Collect for Purity

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria in Excelsis

Richmond Mass

Robert Lehman

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your

glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most. High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

BCP 233

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons and the Psalm.*

## **The First Lesson**

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Lector            The Word of the Lord.  
People            Thanks be to God.

**Psalm 19:7-14**

*Caeli enarrant*

*\*Choir sings antiphon, congregation repeats, choir chants psalm, all sing antiphon at conclusion*



- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

# The Second Lesson

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## Sequence Hymn

#343, Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that





wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

## The Holy Gospel

Mark 9:38-50

*Gospeler* The Holy Gospel of our Lord Jesus Christ, according to Mark.  
*People* **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

Fr. George

*The congregation stands.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop, Sally; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## The Confession of Sin and Absolution

BCP 352

*The Celebrant or Deacon says*

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

BCP 360

*The congregation stands.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## Offertory Anthem

Yih'yu L'Ratzon, from Sacred Service

Ernst Bloch

Yih'yu l'ra-tzon im-rei fi, im-rei fi  
V'hegyon li-bi l'fa-ne-cha  
A-do-nai, tzu-ri, A-do-nai  
Tzu-ri v'go-a-li, v'go-a-li

May the words of my mouth and the meditations of my heart  
be acceptable to you,

Adonai, my Rock and my Redeemer.

(Psalm 19:14)

## Presentation Hymn

#380, From all that dwell below the skies

v. 3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea-tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

# The Great Thanksgiving

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

Richmond Mass

Robert Lehman

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of four staves of music. The first staff begins with a fermata and a '2' above it, indicating a second ending. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav - en and earth. are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The second staff continues the lyrics: 'Heav - en and earth. are full of your glo - ry. Ho - san - na in the high - est.' The third staff continues: 'Bless - ed is he who comes in the name of the Lord.' The fourth staff continues: 'Ho - san - na in the high - est.' and ends with a fermata and a '3' above it, indicating a third ending.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia.

### Fraction Anthem

Richmond Mass  
 Robert Lehman

*(Omit "Alleluia" measures in Lent)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - ov - er is sac - ri - ficed for us; there - fore let us keep the

*(Omit "Alleluia" measures in Lent)*

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant offers the following Invitation  
 The Gifts of God for the People of God.

*All who seek a closer relationship with Christ are invited to His Table.  
 To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. The Wine may be received either by intinction (by dipping the Bread into the Wine) or by sipping carefully from the chalice. If it is not your custom to receive communion, we invite you to come to the altar, cross your arms over your chest and bow your head for a blessing.*

### Communion Anthem

It's Me, O Lord  
 traditional Spiritual

*It's me, it's me, O Lord,  
 Standin' in the need of prayer;  
 It's me, it's me, O Lord,  
 Standin' in the need of prayer.*

*Not my brother, not my sister, but it's me, O Lord,  
 Standin' in the need of prayer;  
 Not my brother, not my sister, but it's me, O Lord,  
 Standin' in the need of prayer.*



*Not the preacher, not the deacon, but it's me, O Lord,  
Standin' in the need of prayer;*

*Not the preacher, not the deacon, but it's me, O Lord,  
Standin' in the need of prayer.*

*Not my father, not my mother, but it's me, O Lord,  
Standin' in the need of prayer;*

*Not my father, not my mother, but it's me, O Lord,  
Standin' in the need of prayer.*

(text: 19<sup>th</sup> Century African-American)

## The Postcommunion Prayer

BCP 366

*All stand.*

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Fr. George

## Closing Hymn

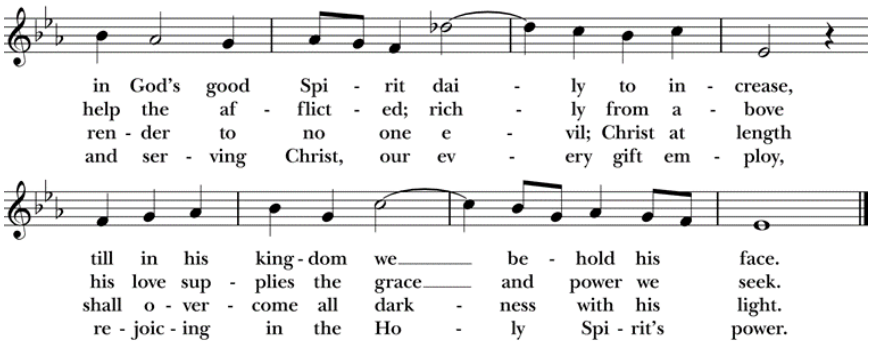
#347, Go forth for God



1 Go forth for God; go ——— to the world in peace;  
2 Go forth for God; go ——— to the world in love;  
3 Go forth for God; go ——— to the world in strength;  
4 Go forth for God; go ——— to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,  
 till in his king - dom we — be - hold his face.  
 his love sup - plies the grace — and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Dismissal

BCP 366

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

Berceuse in D-flat Major

F. Chopin

Pianist: Dr. Martin Buencamino

*Please feel free to depart quietly during the postlude,  
 being mindful of those who remain to listen.*

\*\*\*\*\*

## Parish Prayer List

**For our World:** for justice and peace—especially in Ukraine and the Middle East; reverence for the earth, that we may use its resources rightly and have care for the climate

**For our Country:** that those in authority may be led to wise decisions and right actions for the welfare and peace of our nation.

**For our Diocese:** *Clergy celebrating ordination anniversaries:* The Revs: Neil C. Turton, Dr. John E. Bird, Jr., Robert J. Critelli, Henry C. Englund, Dr. W. Kenneth Gorman, Otto W. Immel, Charles R. Sakin  
*Churches:* St. Michael's Church in Trenton, St. Raphael the Archangel Church in Brick, Church of St. Michael the Archangel in Wall, Church of St. Uriel the Archangel in Sea Girt  
*Diocesan members & ministries:* Ministry of Clergy Spouses, Members and Ministry of the Constable Grant Task Force, Members and Ministry of the Jane O. P. Turner Fund

**For our Parish:** the timely completion of the renovation of the Kitchen and South Room; this week we give thanks for those who serve as our Altar Party (LEMs, Crucifers, Acolytes).

### **Parishioners and Friends with Ongoing Needs or Who are Ill:**

Roger Barrett, Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Penny Burgoon, Michael Bushnell, Lynn Chamberlain, John Collins, Priyanka Daniel, John Fleming, Carol and Jim Gould, Gary Harned, Stephen Hegarty, Karon Higgins, Greg Hunt, Richard James, Wendy Johns, Allie Kowalski, Brooke Kelly, Olga Kronenberg, James Linderman, Jan Logan, Karl Manger, Tony Manning, The Rev. Karl Morrison, Muriel Schmidt, Grace Oldfield, Jack Owen, Joe Nyce, Adrienne Rodewald, Doug Soncrant, Cathy Stroup, Ruth and Jim Varney, Kelley Waters, Howie Zumbun

### **For Parish Family Members Serving in the U.S. Armed Forces:**

MAJ Ian MacPherson (Active Duty, Army)

### **For Those Celebrating a Birthday in September:**

Peter J. Travers (7), Elaine Harned (13), Peter D. Travers (15), Kaede Barringer (16), Georgia Aziakou (17), Mary Haase (19), Kai Saffee (23), Doris Tazelaar (23), Mary Potter (26)

## Announcements

**Adult Forum:** “Francis of Assisi in His Time and Ours” Next Sunday, October 6, in commemoration of the feast of St. Francis, John Fleming, emeritus professor of English and medieval literature at Princeton University, will give a presentation on the life and legacy of Francis of Assisi. The Adult Forum is held at 9am in the Sanctuary.

**Blessing of the Animals:** Next Sunday, October 6, we will have a blessing of the animals. Bring your pet, stuffed animal, or picture of your pet to receive a blessing immediately following the 10:15 am service.

**Children’s Church:** We are still looking for more volunteers to minister to the youngest in our parish. Fr. George has designed a liturgy for Children’s Church which requires no preparation from volunteers before the service. In addition, volunteers will be aided by our nursery worker, Lisa Sia, who will be there to ensure that the Children's Church service runs smoothly. If we can find one or two more, this would ensure that our volunteers would not be overburdened and, at most, would serve once per month. If you are interested or know someone who might be, please reach out to Fr. George.

**Grief, Loss, and Renewal:** The bereavement group, which meets on the first and third Friday of each month and is led by RoMa Johnson, will meet in the Sanctuary this Friday at noon. This group is open to the broader Princeton community. RoMa Johnson holds an MDiv from the Iliff School of Theology and certifications in caregiver coaching and in grief support. For questions please contact RoMa.

**Macbeth:** The Women's Bible Study is planning our next outing. This time we are headed to see Macbeth in Madison, NJ on Saturday, November 16, the 2pm showing. All are invited to attend. Please contact Shereka Banton if you have questions ([srbanton@gmail.com](mailto:srbanton@gmail.com))

**Online Giving:** We now have a new way of giving to All Saints’. We are using “Zeffy” to accept online donations using methods such as Apple pay, Google Pay, Credit cards. and ACH transfers. Scan the QR code on the back of the bulletin or visit our website to give today!

## St. Augustine's Corner

*The meditations of my heart*

An early 20<sup>th</sup> Century Swiss immigrant to America, Ernest Bloch represents the American experience, fleeing oppression to embrace a new life. Born in 1880, Bloch took his Jewish roots, studying violin and composition at the Mannes School of Music in Manhattan. He finally became a U.S. Citizen in 1924, and his music represents a diverse and cultured life.

With many of his compositions, we find a lush Romanticism from generations before, in his orchestral, chamber, piano, violin, vocal and choral works. Indeed, in his setting "Ahavat haKodesh" (Sacred Service, setting of the Reform Jewish liturgy), it is scored for orchestra, cantor and choir. Today, we hear the silent devotion and response, which is the deepest and most spiritual place in the Jewish liturgy. It also happens that the text is also found in today's lectionary psalm (and we are very near to the Jewish High Holidays of Rosh Hashana and Yom Kippur). so, I programmed this exquisite piece of music accordingly.

For the communion piece, we hear music of the 19<sup>th</sup> Century African American experience, also yearning from freedom from oppression. The African American spiritual represents centuries of enslavement, many times containing double meanings – both biblical and prophetic. Symbolism permeates throughout. In "It's Me, O Lord," it is a personal petition to God to hear us. The music is celebratory and confident, despite the need of prayer – it is music of faith!

For the prelude, we hear the folk hymn treatment of Dr. Gerre Hancock, long time Organist and Choirmaster at St. Thomas Church, Fifth Avenue, New York. As well as a gifted and brilliant choir trainer and improviser, Hancock was also an accomplished composer. Today, we hear the opening hymn treated playfully and freely.

# All Saints' Forum for Faith & Life

## Fall 2024 Schedule

### October

- 10/6 John Fleming, "Francis of Assisi in His Time and Ours"
- 10/13 RoMa Johnson, (Topic TBA)
- 10/20 Eryn LeCroy, Soprano & Broadway Actress (Topic TBA)
- 10/27 Nomsa Nganang, Children's Center in Zimbabwe

### November

- 11/3 NO FORUM (Annual Parish Meeting)
- 11/10 David Miller, PU Faith & Work Director, (Topic TBA)
- 11/17 Anna Shields, (Topic TBA)
- 11/24 Tony Pennino, (Topic TBA)

### December

- 12/1 Fr. George, (Topic TBA)
- 12/8 Paulette Forbes-Rader, (Topic TBA)
- 12/15 David Kim, CEO of Goldenwood, (Topic TBA)

## Participants in this Service

**Celebrant & Preacher:** *The Rev. Dr. George Rambow*

**Assisting:** *The Rev. Dr. Karl Morrison*

**Crucifer:** *Noelle Rambow*

**Lay Eucharistic Minister:** *Liz Colagiuri*

**Lectors:** *Paulette Forbes, Bob Bostock*

**Intercessor:** *Louise Gross*

**Ushers:** *Mary Bostock, Bob Bostock*

**Altar Guild:** *Joy Zumbrun*

**Streaming & Sound:** *Roland Patterson*

**Flowers:** *Liz Colagiuri*

**Coffee Hour Host:** *Angelo Buencamino & John Allen*

**Children's Church Leader:** *Paige MacPherson*

**Director of Music:** *Kevin O'Malia*

*All Saints' Parish Choir*

## Liturgical Panels

**Mako Fujimura**

For these green Ordinary Time Liturgical Panels, I have invoked the green leaves outside of the window, but through these "ordinary" views of the forest the extraordinary abundance of the cosmos of Creation. The layers of malachite minerals and best gold powder used creates movement that can be enjoyed by beholding the painting over 10 minutes (which we do if we are worshipping). My works are refractive and prismatic - thus one can see rainbow reflections if you focus slightly above the painting surface as you stay with the painting.

## Upcoming Services & Events

### Tuesday, October 1

7:00 AM Men's Bible Study on Zoom

8:00 AM Book Study on Zoom

### Wednesday, October 2

4:30 PM Women's Bible Study on Zoom

### Sunday, October 6

8:00 AM Holy Eucharist, Rite I

9:00 AM Adult Forum

10:15 AM Holy Eucharist, Rite II

Blessing of the Animals

Alcoholics Anonymous meets daily at 7:30 AM [www.cjiaa.org](http://www.cjiaa.org)



Donate to All Saints' Church!

Follow us on social media to stay up to date with what's happening here at All Saints' Princeton.



All Saints Church, Princeton



AllSaintsPton