

The Fifth Sunday in Lent  
26 March 2023  
10:15 A.M.



## All Saints' Church

16 All Saints Road, Princeton, NJ 08540

The Rev. Jane Milliken Hague, Interim Rector  
Kevin O'Malia, Director of Music & Organist  
The Rev. Maddy Patterson, Director of Family Ministries  
Gloria Kierniesky, Parish Administrator

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# Welcome to All Saints' Church!

We are glad that you have joined our worship this morning. Wherever you are on your spiritual journey, wherever you are going, wherever you have come from, your being with us enriches us. We seek to be a safe place where you can be who you are today. As a community, we strive to be healers in our broken world. Thank you for coming!

*If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery space is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we're quite proud of our excellent liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant "singing along" to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!*

## Our Mission

***We celebrate God's work in the world as a caring Christian community,  
valuing Episcopal liturgy,  
embracing challenging Christian education,  
and treasuring artistic expression.***

## Our Vestry

Louise Gross - *Senior Warden*  
Roland Patterson - *Junior Warden*  
Howard Bellizio  
Priscilla Bostock  
Joan Jones  
Jane Kleindienst  
Sue Langhans  
Paul Murphy  
Anna Shields  
Suzanne Thompson  
Peter Travers

## Our Search Committee

Suzanne Thompson - *Chair*  
Haejin Shim Fujimura  
Jessica Knowlton  
Scott MacPherson  
Anna Shields  
Matt Wallack



# Holy Eucharist, Rite II

## Choral Meditation

*The Great Litany, Part V, Introit*

Cranmer/Merbecke

O Christ, hear us. O Christ, hear us. Lord, have mercy upon us. Kyrie eleison.  
Christ, have mercy upon us. Christe eleison. Lord, have mercy upon us. Kyrie eleison.  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. Amen.  
O Lord, let thy mercy be showed upon us; As we do put our trust in thee. Let us pray.  
Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name:  
We beseech thee mercifully to incline thine ear to us who have now made our prayers and  
supplications unto thee; and grant that those things which we have asked faithfully according  
to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth  
of thy glory; through Jesus Christ our Lord. Amen.

## The Opening Acclamation & Collect for Purity

*Celebrant* Bless the Lord, who forgives all our sins.  
*People* **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

## Trisagion: S-100

New Plainsong, David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

# The Liturgy of the Word

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*All* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The congregation is seated for the Lesson and the Psalm.*

## The Lesson Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 130

*\*read responsively at the half-verse*

<sup>1</sup>Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

<sup>2</sup>If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

<sup>3</sup>For there is forgiveness with you; \*  
therefore you shall be feared.

<sup>4</sup>I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

<sup>5</sup>My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

<sup>7</sup>With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Sequence Hymn LEVAS 108, vv. 1-2 Tis so Sweet to Trust in Jesus

Kirkpatrick

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.  
2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.  
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.  
4. I'm so glad I learned to trust thee, Pre - cious Je - sus, Sa - vior, Friend;

1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."  
2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!  
3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.  
4. And I know that thou art with me, Wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Words: Louisa M. R. Stead (1850-1917). Music: William J. Kirkpatrick (1838-1921).

# The Gospel

John 11:1-45

*Gospeler* The Gospel of Our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." <sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

## Sequence Hymn LEVAS 108, vv. 3-4

*The congregation is seated for the Sermon*

Sermon     The Rev. Jane Milliken Hague

*The congregation stands for the Creed and the Prayers.*

The Nicene Creed     *said by all*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped  
and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of  
the dead, and the life of the world to come. Amen.

The Prayers of the People *Form VI*

*All are encouraged to pray for the persons and intercessions on the Prayer List today and throughout the week.*

*The Leader and People pray responsively:*

In peace, we pray to you, Lord God.  
*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those  
who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and  
oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and  
the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the  
Truth.**

For Michael our Presiding Bishop, Chip and Sally our  
Bishops; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.  
*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place  
in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People:*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen

*The Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer as we search for a new Rector

Almighty God, you know the needs of your Church in every place: look graciously upon us, the people of All Saints' Church, and grant us the guidance of your Holy Spirit as we seek a new Rector for this parish.

We pray for the life of our parish, that we may continue to be strengthened in our mission to be Jesus Christ's heart, hands and feet to our neighbors no matter where they are on their journey of faith.

Guide the members of our Search Committee, as they labor to be faithful in seeking your will.

Give us discernment, wisdom, and confidence in your timing.

Bless us with mutual trust and respect, courage, and foresight as you shepherd our community through its journey.

Grace us with continuous direction and inspire us to be curious and thoughtful in our decisions.

All this we ask as we walk in your ways to the glory of your name. **Amen.**

*Original Prayer by Anika Richtor of St Martin's in the Fields, Keller, TX*

## The Peace

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The congregation sits.*

## The Holy Communion

Offertory Anthem        from "Messe Basse", Kyrie

-Gabriel Fauré

*Kyrie eleison.*        Lord, have mercy.

*Christe eleison.*     Christ, have mercy.

*Kyrie eleison.*        Lord, have mercy.

*The congregation stands*



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
 Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

## The Great Thanksgiving

*Eucharistic Prayer B*

*The congregation remains standing. The Celebrant faces them and says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

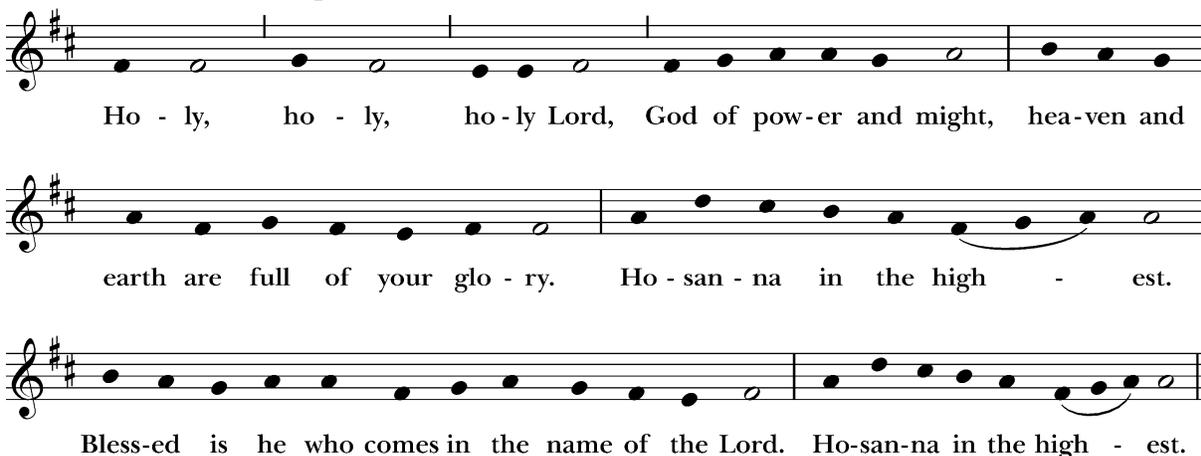
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus qui venit S-124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast.

## Agnus Dei S-161

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Administration of Holy Communion

*All who seek a closer relationship with Christ are invited to His Table.  
To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand.*

***We are offering the Cup for Intinction Only.***

*If it is not your custom to receive communion, we invite you to come to the altar,  
cross your arms over your chest and bow your head for a blessing.*

# Communion Motet

from "Messe Basse", Agnus Dei

-Gabriel Fauré

*Agnus Dei,*  
*qui tollis peccata mundi,*  
*miserere nobis.*  
*Agnus Dei.*  
*Dona nobis pacem.*

Lamb of God,  
Who takest away the sins of the world,  
have mercy upon us.  
Lamb of God.  
Grant us peace.

*After Communion, the Celebrant stands and says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Final Blessing

Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son and Holy Spirit, be upon you and remain with you always. Amen.

## Closing Hymn 587

Our Father, By Whose Name

Rhosymedre

1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
2 O Christ, thy - self a child with - in an earth - ly home,  
3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man - hood come;  
who teach - est us to find the love from self set free,

bless thou all par - ents, guard - ing well, with con - stant love as  
 our chil - dren bless, in ev - ery place, that they may all be -  
 in all our hearts such love in - crease, that ev - ery home, by  
  
 sen - ti - nel, the homes in which thy peo - ple dwell.  
 hold thy face, and know - ing thee may grow in grace.  
 this re - lease, may be the dwell - ing place of peace.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: Rhosymedre, John Edwards (1806-1885).

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Postlude:** “Pater, in manus tuas commendo spiritum meum” from  
 the “Sept Chorals-Poèmes d’Orgue pour les sept paroles du Xrist” - Charles Tournemire (1870-1939)

*When the work is accomplished, the spirit returns to the spirit.... God returns to God.... God has consented to suffer as an ordinary man, then, judging the bloody spectacle sufficient, the offences lavished, he rushes through his own power into his inaccessible kingdom and finds himself in the fullness of his glory.... (Psalm xxxj/xxxij, Saint Luke xxij)*

*Please feel free to depart quietly during the postlude, being mindful of those who remain to listen.*

## Participants in this Service

**Celebrant and Preacher:** *The Rev. Jane Milliken Hague*  
**Assisting:** *The Rev. Dr. Karl Morrison*  
**Crucifer:** *Nicholas Higgins*  
**Eucharistic Minister:** *Liz Colagiuri*  
**Lector:** *Peter Travers*  
**Intercessor:** *Lois Laverty*  
**Ushers:** *Bob Bostock*  
**Altar Guild:** *Carol-Lorie Smith*  
**Flowers:** N/A  
**Streaming & Sound:** *Charles Colagiuri*  
**Deputy Directors of Music:** *Catherine Dean, Rebecca Mariman*  
**Deputy Organist:** *Richard Spotts*  
**All Saints’ Parish Choir**

## Search Committee Update

Committee: Suzanne Thompson, Chair; Haejin Shim Fujimura, Jessica Knowlton, Scott MacPherson, Anna Shields, and Matt Wallack.

The Search Committee is currently working on the parish profiles. If you have any questions, please contact me.

Thank you,

Suzanne

Email: [spthompson1994@gmail.com](mailto:spthompson1994@gmail.com)

**ADULT INQUIRERS CLASS:** Are you curious to explore the mystery of God and the generous Christianity we practice here at All Saints'? Join Rev. Jane **on Sunday morning March 26<sup>th</sup>(note date change)**, for the final class to help you journey more deeply into God, Jesus, the Bible, the Church, and things that matter. Current parishioner or passing pilgrim...all are welcome. Class starts at 9:00 AM in the library. Flyers are available in the sanctuary and is linked to the Saints' Alive weekly newsletter.

**BAGGED LUNCHES for T.A.S.K.:** Please consider staying after the 10:15 AM service **this Sunday March 26**, to help Maddy Patterson assemble lunch bags to aid the Trenton Area Soup Kitchen (T.A.S.K.).

We are also looking for volunteers for the next lunchbag assembly on Sunday April 16<sup>th</sup>, so please mark your calendars! Volunteering for this worthy outreach project is a labor of love...remember, many hands make the work light! Please contact Maddy at [maddypmpat@gmail.com](mailto:maddypmpat@gmail.com) with any questions.

**UPCOMING SUNDAY ADULT FORUMS:** Please join us at 9:00 AM on the following Sundays, for interesting and informative presentations offered by fellow congregants and staff!

**April 2:** Colin Hill will exhibit *Dark Moon Hollow*, the short film he directed in 1972. The movie follows an elderly gentleman as he meanders from Roche's Point to Gougane Barra in County Cork, Ireland.

**April 16:** Kevin O'Malia presents "An Amsterdam Retrospective". Hear about our music director's quick sojourn to Amsterdam in March to study the Bach St. Matthew Passion. Powerpoint presentation with musical recordings & study.

**EASTER EGG HUNT at ASC on EASTER SUNDAY!** Please have your children join us for an Easter Egg Hunt on **Easter Sunday, April 9 after the 10:15 AM service**, here on the property of All Saints'. There will be a patch with hidden eggs for younger kids ages 1-7, and a separate area for older kids, aged 8 and up. Baskets will be provided. Come and join the fun on Easter morning as we celebrate joyfully the Resurrection of Jesus Christ! The hunt will start at approximately 11:30 AM.

## **VOCAL CONCERT, "VARIANT 6": Sunday, April 23 at 4:00 PM at All Saints' Church**

Grammy Award-winning Variant 6 sings madrigals in a kaleidoscope of texts and sounds: medieval prayers set by Benjamin Britten, fables and fairytales conjured by Maurice Ravel, solemn meditations by Pablo Ortiz, and excerpts from Gian Carlo Menotti's strange and beautiful *The Unicorn, the Gorgon, and the Manticore*. Their sole a cappella show of the season, Variant 6 explores how text and music can intertwine in strange and beautiful way.

**CALLING ALL CRAFTERS:** Blythe Quelin is starting a Prayer Shawl Ministry. The group will meet once per week to create shawls and lap blankets for parishioners and members of our community who could use a little comfort and joy. We are looking for crocheters, knitters, quilters, weavers, and fiber artists of all kinds. If you are interested, please send Blythe an email at [blythe.quelin@gmail.com](mailto:blythe.quelin@gmail.com).

**UPDATES TO OUR MASKING GUIDELINES:** We strongly recommend masking and socially distancing from folks not in your immunological bubble. Please consider using N95, KN95, or surgical masks instead of cloth, as they have proven to be more effective against viral transmission. We have surgical masks available for you upon request. Thank you for prayerfully considering these options through the lens of neighborly love as we combat the uptick in COVID sub-variants.

## **St. Augustine's Corner**

This Sunday is traditionally known as Passion Sunday, which marks the beginning of the two-week-long period known as Passiontide. It is the Sunday when the statues and crosses of the church are veiled, not to be revealed until Easter. The Friday of Passion Week is commonly known as the Feast of the Seven Dolours (or Sorrows) of Mary and is marked by the singing of the "Stabat Mater", a hymn that is also sung during the Stations of the Cross.

Today's postlude is from the "Sept Chorals-Poèmes d'Orgue pour les sept paroles du Christ" by Charles Tournemire (1870–1939). Dedicated to Ernest Mitchell (1890–1966), organist of Grace Church in New York, the "Sept Chorals-Poèmes" was composed after a trip to Beauvais Cathedral on the eighth of February 1935 and was first performed to an underwhelming audience of thirty-seven people at Sainte-Clotilde on the sixth of June 1935. Despite the small audience, Tournemire termed the occasion a "beau souvenir!" As the title suggests, each movement is based upon the traditional Seven Last Words of Christ from the Cross, augmented by a meditation by Tournemire himself. On the last page of the work, Tournemire cites a passage by Monsignor Charles Louis Gay (1815–1892): "The heart of the Christ is the revelation of the heart of God; the cross is the revelation of the heart of Christ."

The movement offered for this morning's postlude, "Pater, in manus tuas commendo spiritum meum"—"Father, into thy hands I commend my spirit" (Psalm xxxj/xxxij, Saint Luke xxiij), begins with a mournful fugue that swells in agony to a piteous cry for release. At the conclusion, the thirsting theme from the previous movement, "Sitis" ("I thirst"), returns as the piece fades to nothingness. Tournemire's summation of the movement is as follows: "When the work is accomplished, the spirit returns to the spirit... God returns to God... God has consented to suffer as an ordinary man, then, judging the bloody spectacle sufficient, the offences lavished, he rushes through his own power into his inaccessible kingdom and finds himself in the fullness of his glory...."

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### **Important Contacts:**

General Church Matters:	Gloria Kierniesky (609) 921-2420	Parish Administrator <a href="mailto:parishadmin@allsaintsprinceton.org">parishadmin@allsaintsprinceton.org</a>
Pastoral Care:	The Rev. Jane Milliken Hague (609) 921-7909 (For after-hours pastoral care emergencies, please call (609) 455-3202)	Interim Rector <a href="mailto:rector@allsaintsprinceton.org">rector@allsaintsprinceton.org</a>

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### **PARISH PRAYER LIST**

#### **FOR OUR WORLD:**

Earthquake in Turkey and Syria: for those who lost their lives and those who work to rebuild  
War on Ukraine: for the victims and their families; an end to war and peaceful resolution  
California Storms: for the victims and loss of property/infrastructure

**FOR OUR DIOCESE, March 26-April 1:** for The Ministry of Spiritual Directors, The Rev. Marcel Tabone, The Rev. Shelton N. Radix, Members and Ministry of the Youth Council Youth, The Rev. Philip B. Carr-Jones, Members and Ministry of Diocesan Council, The Rev. Dr. Sonia Elaine Water

**FOR OUR CHURCH:** for the Music Ministry, Youth and Children Ministry, Pastoral Care Ministry and Prayer Chain

**PARISHIONERS WITH ONGOING NEEDS and WHO ARE ILL:** Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, Priscilla Bostock, John Collins, Bill Enslin, John Fleming, Olga Kronenberg, Jan Logan, Karl Manger, Tony Manning, Margaret Miller, Anne and The Rev. Karl Morrison, Muriel Schmidt, Cathy Stroup, Aidan & Douglas, Margaret Cusack, Jessica Orr Shawaluk, Kelley Waters, Joan Jones, Allie Kowalski, Doug Soncrant

**FOR ALL THE FAITHFULLY DEPARTED:** Kent Kilbourne, Sally Johnson

## Weekly Calendar

### Sunday, March 26

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

8:00 AM Holy Eucharist, Rite I

9:00 AM Adult Inquirers Class with The Rev. Jane Hague, Library  
Topic: Spiritual, Not Religious: Why Church?

9:00 AM Choir Rehearsal

10:15 AM Holy Eucharist, Rite II

11:30 AM Prepare Bagged Lunches for T.A.S.K., South Room & Kitchen

### Monday, March 27

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

7:00 PM Search Committee Meeting, Library

### Tuesday, March 28

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

7:00 AM Men's Bible Study on Zoom \*

8:00 AM Book Study on Zoom \*

6:30 PM Confirmation Class on Zoom \*\*

### Wednesday, March 29

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

### Thursday, March 30

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

7:30 PM Choir Rehearsal, Sanctuary

### Friday, March 31

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

### Saturday, April 1

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

### Sunday, April 2

Daily meeting of Alcoholics Anonymous [www.cjiaa.org](http://www.cjiaa.org)

8:00 AM Palm Sunday Holy Eucharist, Rite I

9:00 AM Adult Forum with Colin Hill, South Room  
Topic: screening of *Dark Moon Hollow*, the short film Colin directed in 1972

9:00 AM Choir Rehearsal

10:15 AM Palm Sunday Holy Eucharist, Rite II

*For more information about any of these activities, please see the "Get Involved" pamphlet on the back table.*

\* contact Peter Travers at [PJTray@chasefield.com](mailto:PJTray@chasefield.com) for link

\*\* contact the Rev. Maddy Patterson at [familyministries@allsaintsprinceton.org](mailto:familyministries@allsaintsprinceton.org) for link