

The Fourth Sunday of Easter
21 April 2024
10:15 A.M.



All Saints' Episcopal Church

16 All Saints' Road, Princeton, NJ 08540
www.allsaintsprinceton.org

Rector

Rev. Dr. George Rambow

Priest Associates

Rev. Canon Jack Belmont

Rev. Canon Joan Fleming

Rev. Dr. Karl Morrison

Rev. Megan Thomas

Staff

Kevin O'Malia, *Director of Music*

Priscilla Bostock, *Parish Administrator*

Brian Kirby, *Sexton*

Annie Thomas, *Cemetery Manager*

Alison Sia, *Nursery Care*

Our Vestry

Bob Bostock (*Senior Warden*)

Roland Patterson (*Junior Warden*)

Shereka Banton

Howard Bellizio

Priscilla Bostock

Joan Jones

Jane Kleindienst

Sue Langhans

Paul Murphy

Suzanne Thompson

Peter Travers

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Cemetery Office

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Welcome to All Saints' Church!

We seek to be a grace-filled refuge where you can be who you are today. Wherever you happen to be on your spiritual journey—wherever you have come from, wherever you are going—your presence enriches us, and we are very glad you are here. As flawed and imperfect people, we come together to look to God for healing and for the strength to become, like Christ, healers in a broken world. May you find here the healing and strength that you need today.

If you are a parent trying to balance worship with caring for young children, we know this can be a special challenge! Nursery space is always available down the hall, and we understand if you need to step out of the service for a few minutes to care for restless young ones—but we do encourage you to bring them back in when you can! Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we are quite proud of our liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant “singing along” to a choral anthem, are in fact signs that our congregation is thriving and young people are in our midst!

Our Mission

***We seek to celebrate and participate in
God's healing work in the world
through liturgy, works of love,
the cultivation of our minds,
and the experience of beauty.***

Holy Eucharist: Rite II

Prelude

“Pifa” from “Messiah”
George Frederick Handel

Processional Hymn

#645, The King of love my shepherd is



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

The Opening Acclamation & Collect for Purity

BCP 355

Celebrant Alleluia. Christ is risen.

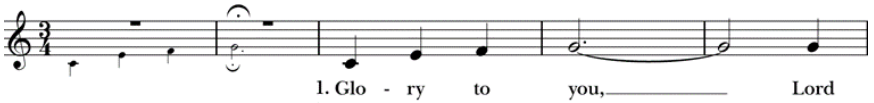
People The Lord is risen indeed. Alleluia.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

S 236



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



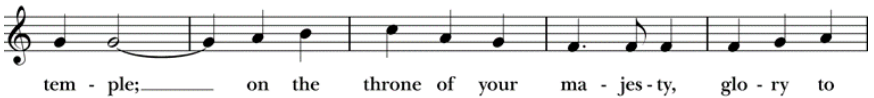
- for the ra - di-ance of your ho - ly Name; we will



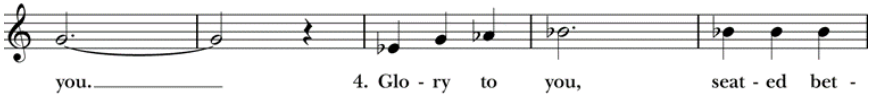
praise you and high-ly ex - alt you for ev - er.



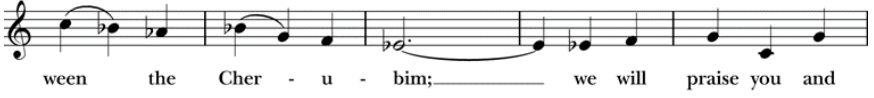
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the
hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,
— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and
high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

BCP 225

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who

calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons and the Psalm.

The First Lesson

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23

Dominus regit me

**Choir sings antiphon, congregation joins in, choir chants psalm; choir and congregation repeat antiphon at the conclusion.*

Antiphon (melody alone)



- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#343, Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

The Holy Gospel

John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep

that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. George

The Nicene Creed

BCP 358

The congregation stands.

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

 and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 387

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. All are encouraged to pray for the people and needs on the Prayer List today and throughout the week.

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

BCP 352

The Celebrant or Deacon says

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP 360

The congregation stands.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“The Lord is my Shepherd”

Howard Goodall

The Lord is my shepherd I shall not want, He maketh me to lie down in green pastures, He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death I will fear no evil,
For you are with me, you will comfort me.

Surely goodness and mercy, shall follow me all the days of my life, and I will dwell
in the house of the Lord forever.

Presentation Hymn

#174, At the Lamb's high feast we sing

v. 4

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

WLP #850

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might, —
 hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est. — *Bless - ed is he who comes in the
 name of the Lord. — Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est, the high - est. —

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

Fraction Anthem

S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Celebrant offers the following Invitation
The Gifts of God for the People of God.

All who seek a closer relationship with Christ are invited to His Table.

To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. The Wine may be received either by intinction (by dipping the Bread into the Wine) or by sipping carefully from the chalice. If it is not your custom to receive communion, we invite you to come to the altar, cross your arms over your chest and bow your head for a blessing.

Communion Music

Duet, from “Messiah”
“He Shall Feed His Flock/Come Unto Him”
G.F. Handel

He shall feed His flock like a shepherd; and He shall gather the lambs
With His arm, and carry them in His bosom, and gently lead those that are
With young. (Isaiah 40:11)

Come unto Him, all ye that labour, come unto Him that are heavy laden, and
He will give you rest. Take His yoke upon you, and learn of Him, for He
Is meek and lowly of heart, and ye shall find rest unto your souls
(Matthew 11:28-29)

Rebecca Mariman, Julia Fernandez, solos

The Postcommunion Prayer

BCP 365

All stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Closing Hymn

#518, Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

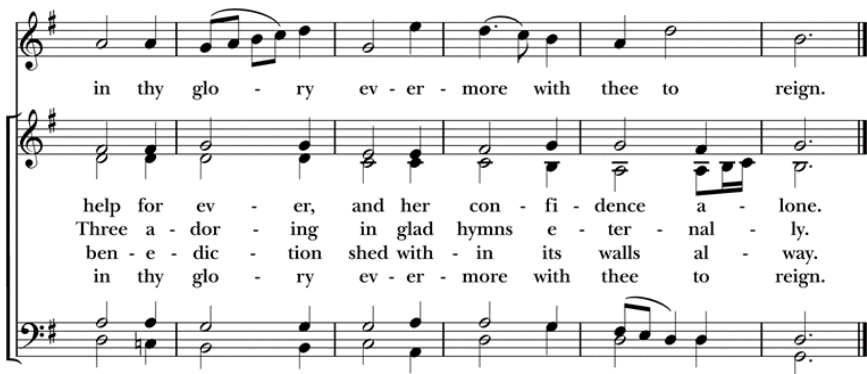
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Dismissal

BCP 366

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Festival Voluntary
 Flor Peeters

Quietly during the postlude, being mindful of those who remain to listen.

Participants in this Service

Celebrant & Preacher: *The Rev. Dr. George Rambow*

Assisting: *The Rev. Dr. Karl Morrison*

Crucifer: *Madeleine Rambow*

Lay Eucharistic Minister: *Carol-Lorie Smith*

Lectors: *Caroline Travers, Jane Kleindienst*

Intercessor: *Liz Colagiuri*

Ushers: *Mary Bostock, Angelo Buencamino*

Altar Guild: *RoMa Johnson*

Flowers: *Liz Colagiuri.*

Streaming & Sound: *Charles Colagiuri*

Coffee Hour Host: *Liz Colagiuri*

Director of Music: *Kevin O'Malia*

All Saints' Parish Choir

A Note on the Liturgical Panels

Mako Fujimura

The white Easter panels are done with crushed oyster shell pigments (Japanese technique of "Gofun") on Belgium Portrait Linen. These are meant to read as "innerscape" of our journey as we, like the Magi, look to the stars to find Christ. At Epiphany, the panels are "closed" but in Easter they are opened, revealing the fragments of pure gold in between the paintings. In the morning or afternoon light, the cracks emanate golden light, to indicate Christ's triumphant resurrection and the empty tomb. At this time of the year, the "slice" of light from the spring sun moves through the panels (early in the morning casting the shadows of the "cross" over the left panels), adding another dimension to consider for our post-Resurrection journey into the New.

St. Augustine's Corner

We continue our Easter journey with music today, expressed in the lessons and preaching, and supported by hymns, service music, psalm, and solo. Begun two weeks ago with Resurrection/Easter Sunday, Eastertide (or Paschal tide) is a 50 day journey which accounts for the times Jesus appeared to his disciples before he ascended into heaven. Like Epiphany, it is a season of miracles and light, made manifest to us through works and signs. Liturgically, this is expressed in white altar paraments, the return of the Gloria in Excelsis (Hymn of Praise) and a Fraction Anthem (from the Lenten Kyrie and Agnus Dei), the response of repeated 'Alleluia,' and in joyous hymns and psalms. This continues through to our next feast of Pentecost, when the Holy Spirit was given to the Apostles. Today marks "Good Shepherd Sunday, where we find this image in the lessons, most prominently in the psalm of the day.

Continuing this theme, we also offer another setting of Psalm 23, the sing-songy setting of "The Lord is my Shepherd" by contemporary British composer Howard Goodall. This anthem was made famous being paired as theme song to the British comedy "The Vicar of Dibley" which featured a woman vicar in a rural community, traversing the religious and political landscape there with grace and laughs. It is a series about coming together and commonality. The piece reflects this in its tuneful solos, sung by treble, and gentle lilting lines reflected by the choir. This is all supported by a rippling organ accompaniment.

For the prelude and communion music, we take excerpts from the monumental Baroque Era oratorio, *Messiah*, of George Frederick Handel. The work needs no introduction, however, worth mentioning, that the premier was during Lent, in preparation for Holy Week in March of 1742. This is contrary to the usual usage around the Advent and Christmas holiday season, when many performances now take place. Today, we hear music pertaining to the shepherds in the first part. The prelude is the 'Pifa', or pastoral symphony, which is program music meant to paint of the picture of shepherds tending their flocks. It is in a slow dance meter, yet joyous in its lilt and sunny C-Major signature. The duet at communion is a series of two solos, knitting Old Testament and New Testament texts together. Set for alto and soprano, the music of comfort again is in a slow pastoral dance, again, evoking imagery of the shepherds on their way to Bethlehem. Our context today is the image of Jesus as the Good Shepherd.

Announcements

Diaper Drive: We are partnering with HomeFront again this year to collect diapers for our neighbors in need. Did you know the average monthly cost for diapers is \$80-\$100? Families facing poverty and homelessness need our help! SNAP and WIC can't cover diaper expenses. Please drop off any items to the church and we will then deliver them to HomeFront. We will be collecting baby wipes and diapers until **Sunday, May 12th**.

Grief, Loss, and Renewal: A bereavement group led by RoMa Johnson will meet again on Thursday, April 25 at 10:30am in the transept chapel in the Sanctuary.

Elder Visitation Training: On Sunday, April 28, after the 10:15am service, RoMa Johnson will be providing the second and final training session for the Pastoral Care Team on visiting and caring for the elderly, particularly those who are homebound. All are welcome to attend. RoMa Johnson holds an MDiv from the Iliff School of Theology and certifications in gerontology and caregiver coaching.

Choral Evensong: We warmly invite you to our next choral evensong on **Sunday, May 5th at 5pm**, featuring music of Music of Henry Balfour Gardiner, Sarah MacDonald, Charles Villiers Stanford, and Sir John Goss. A freewill offering will be collected to support our music program with a reception to follow.

Parish Prayer List

For our World: for justice and peace—especially in Ukraine and the Middle East; reverence for the earth, that we may use its resources rightly and have care for the climate

For our Country: that those in authority may be led to wise decisions and right actions for the welfare and peace of our nation

For our Diocese:

Churches: St. George's Church in Pennsville and Rumson Grace Church in Haddonfield, Merchantville, Pemberton, and Plainfield, Grace-St. Paul's Church in Mercerville, St. Wilfrid's Church in Camden, Church of St. Mark and All Saints in Galloway St. Mark's Church in Basking Ridge, Keansburg, Plainfield, and Williamstown

Diocesan members & ministries: Members and Ministry of the Discerning Our Common Call Steering Committee, Members and Ministry of the Committee on Vulnerable Congregations, Members and Ministry of the Reentering, Reengaging and Reimagining Task Force, Members and Ministry of the Trustees of Diocesan Investment Trust

For our Parish: the timely completion of the renovation of the Kitchen and South Room; this week we give thanks for those who serve as our Clergy & Staff.

Parishioners and Friends with Ongoing Needs or Who are Ill:

Lewis Barringer, Megumi Barringer, Jack and Sandy Belmont, John Collins, Bill Enslin, John Fleming, Olga Kronenberg, Jan Logan, Karl Manger, Tony Manning, Margaret Miller, The Rev. Karl Morrison, Muriel Schmidt, Cathy Stroup, Kelley Waters, Doug Soncrant, James Linderman, Ruth and Jim Varney, Roger Barrett, Allie Kowalski, Richard James, Karon Higgins, Lynn Chamberlain, Howie Zumbun, Penny Burgoon, Priyanka Daniel, Stephen Hagarty, Adrienne Rodewald, Carol and Jim Gould

For Parish Family Members Serving in the U.S. Armed Forces:

CPT Ian MacPherson (Active Duty, Army)

For Those Celebrating Birthdays this Week:

Jean Ricketts (24th) Katherine McGavern (25th)

Upcoming Services & Events

Tuesday, April 23

7:00 AM Men's Bible Study on Zoom

8:00 AM Book Study on Zoom

Wednesday, April 24

4:30 PM Women's Bible Study on Zoom

Thursday, April 25

10:30 AM Grief, Loss, & Renewal

Sunday, April 28

8:00 AM Holy Eucharist, Rite I

10:15 AM Holy Eucharist, Rite II

11:30 AM Elder Visitation Training

Alcoholics Anonymous meets daily at 7:30 AM www.cjiaa.org



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